

# UNOFFICIAL COPY



Doc#: 1006804096 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2010 10:04 AM Pg: 1 of 3

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414511756765

Prepared by: Elvia Wright

**SUBORDINATION OF MORTGAGE**  
IL 8155817 0146070735 192

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0713704063, at Volume/Book/Leaf , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

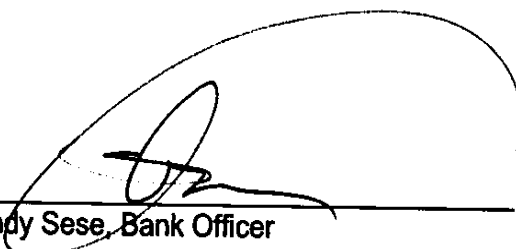
**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, N.A, its successors and assigns, executed by Christopher I. Simon & Laura A Kilb-Simon fka Laura Simon, being dated the 26 day of Feb, 2010, in an amount not to exceed \$309,318.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_ Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank, N.A, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

To be recorded concurrently with Mortgage

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 01st day of February, 2010.

Recording requested by: LSI  
When recorded return to :  
Custom Recording Solutions  
2550 N. Redhill Ave. 8155817  
Santa Ana, CA. 92705  
800-756-3524 Ext. 5011

By:   
Randy Sese, Bank Officer

1	Y
2	3
3	N
4	N
5	Y
6	Y
7	SM

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 01st day of February, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



MICHELLE LIGHTFOOT  
Notary Public - Arizona  
Maricopa County  
Expires 05/15/2013

*Michelle Lightfoot*  
\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

*Michelle Lightfoot*

Property of Cook County Clerk's Office

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Order ID: 8155817

Loan No.: 0119619682

## EXHIBIT A LEGAL DESCRIPTION

The following described property:

Lot 1 in Kilb's Resubdivision of Lots 12 to 17 inclusive, in Block 5 in Pitner and Sons Second Addition to South Evanston, a Subdivision of the North 1/2 of the North 1/2 of the Southeast 1/4 and the South 1/2 of the South 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 24, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel Number: 10-24-411-030-0000

Property of Cook County Clerk's Office