

UNOFFICIAL COPY

Prepared By: Sushil Sonavane
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 1006804027 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2010 08:58 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: February 24, 2010

Loan#: 0044490290
Invoice#: E1507207
Package#: 76253233
Document#: 1164916

Property of Cook County Clerk's Office

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **EVANCE R STALLEY / PHILLIP B STALLEY** to **CARTUS HOME LOANS f.k.a. CENDANT MORTGAGE CORPORATION MORTGAGEE**, dated June 27, 2007 and filed for record June 28, 2007 as Document Number **0717933047** for Loan Amount of **\$308000.00** of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** THIS MORTGAGE WAS ASSIGNED BY CARTUS HOME LOANS FKA CENDANT MORTGAGE CORPORATION TO PHH MORTGAGE CORPORATION RECORDED ON 12/09/2007 AS DOCUMENT # 0734010017.

PIN: 14-28-302-049-1006

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2680 NORTH BURLING STREET 3 S CHICAGO Illinois 60614

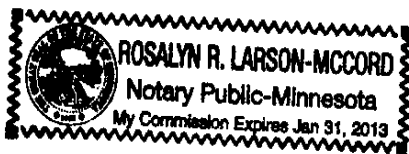
STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION

By *Pam Iserman*

Pam Iserman, Assistant Vice President

On February 24, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared **Pam Iserman the Assistant Vice President**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Rosalyn R Larson-McCord
Rosalyn R Larson-McCord, Notary Public
My Commission Expires: January 31, 2013

1/2
N
N
Y
Y
Y

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Exhibit A

UNIT NUMBER 3-S IN 2680-82 BURLING CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 63 AND 64 IN BLOCK 2 IN DEMING'S SUBDIVISION OF OUTLOT "E" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25941142, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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