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Doc#: 1006804224 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2010 11:37 AM Pg: 1 of 3

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK, N.A.

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto GEORGE J. BULKLEY AND PATRICIA B. BULKLEY, HIS WIFE AS TENANTS IN COMMON and its/his/their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 09/27/05 as Document Number 0531427009 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:
SEE LEGAL ATTACHED

Property Address: 40 WOODLEY ROAD
WINNETKA, IL 60093

PIN 05-29-100-099-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Y
3
N
N
Y
Y
JM

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of 02/19/10

JPMORGAN CHASE BANK, N.A.

By: *Toni Knight*
TONI KNIGHT
Its: AVP

Attest: *Charlotte Morris*
CHARLOTTE MORRIS
Its: OFFICER

State of Kentucky
County of JEFFERSON

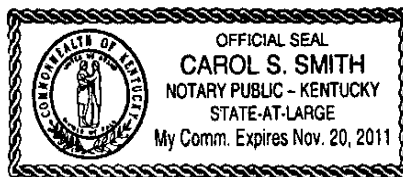
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Carol S. Smith
Notary Public

My Commission Expires: 11-20-2011



This instrument was prepared by: SMITHA. J

After recording mail to: **RECORD & RETURN TO:** ZERNA DAVID c/o CTLS
P.O. BOX 29071 22218051
GLENDALE, CA 91209
LOUISVILLE KY 40232-2096

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PARCEL 1: THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 260 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 29 AND 251.58 FEET EAST OF THE WEST LINE OF SAID SECTION 29; THENCE EAST ALONG A LINE 260 FEET SOUTHERLY FROM AND PARALLEL WITH THE NORTH LINE OF SECTION 29, A DISTANCE OF 170.76 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 29, 159.84 FEET TO THE SOUTH LINE OF THE NORTH 6.24 CHAINS (411.84 FEET) OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 29; THENCE WEST ALONG SAID SOUTH LINE OF THE NORTH 6.24 CHAINS 170.40 FEET TO A POINT 251.58 FEET EAST OF THE WEST LINE OF SECTION 29; THENCE NORTH PARALLEL WITH THE WEST LINE OF SECTION 29, 151.84 FEET TO THE PLACE OF BEGINNING. PARCEL 2: THAT PART OF THE WEST HALF OF THE

NORTHWEST QUARTER OF SECTION 29 AFORESAID DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 6.24 CHAINS (411.84 FEET) OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 29, 251.58 FEET EAST OF THE WEST LINE OF SAID SECTION 29; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID NORTH 6.24 CHAINS 170.40 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 29, 157.82 FEET; THENCE NORTH 73 DEGREES 18 MINUTES WEST 177.70 FEET TO A POINT 251.58 FEET EAST OF THE WEST LINE OF SAID SECTION 29 AND 520 FEET SOUTH OF THE NORTH LINE OF SAID WEST HALF OF THE NORTHWEST QUARTER OF SECTION 29; THENCE NORTHERLY ALONG A LINE 251.58 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 29, 108.18 FEET TO THE PLACE OF BEGINNING. PARCEL 3: THE WEST 40 FEET OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: PARCEL A: THAT CERTAIN PART OF THE SOUTH 3.744 CHAINS OF THE NORTH 6.24 CHAINS OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 260 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 29 AND 422.34 FEET EAST OF THE WEST LINE OF SAID SECTION 29; THENCE EASTERLY ALONG A LINE 260 FEET SOUTHERLY FROM AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 29 A DISTANCE OF 400 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 29, 151.84 FEET TO THE SOUTH LINE OF THE NORTH 6.24 CHAINS OF SAID WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 29; THENCE WEST ALONG SAID SOUTH LINE OF SAID NORTH 6.24 CHAINS OF SAID WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 29, A DISTANCE OF 400 FEET TO A POINT 421.98 FEET EAST OF THE WEST LINE OF SAID SECTION 29; THENCE NORTH PARALLEL OF THE EAST SAID WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 29, 151.64 FEET TO THE PLACE OF BEGINNING. PARCEL B: THAT PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: TO-WIT: BEGINNING IN THE SOUTH LINE OF THE NORTH 6.24 CHAINS OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 421.98 FEET EAST OF THE WEST LINE OF SAID SECTION 29; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID NORTH 6.24 CHAINS A DISTANCE OF 400; THENCE SOUTH AND PARALLEL WITH THE EAST LINE OF WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 29, 130.46 FEET TO THE CENTER LINE OF A WATER MAIN EASEMENT DEDICATED TO THE VILLAGE OF WINNEKA BY AN INSTRUMENT IN WRITING RECORDED DECEMBER 18, 1932 AS DOCUMENT 11178215 IN BOOK 301 OF PLATS AT PAGE 20 ET SEQUENCE; THENCE WESTERLY ALONG THE CENTER LINE OF SAID EASEMENT BEING ALONG A CURVE OF 409.28 FEET RADIUS CONVEX SOUTHERLY WHOSE CHORD DISTANCE IS 48.61 FEET NORTH 71 DEGREES 32 MINUTES WEST; THENCE ALONG A CURVE TANGENT TO THE LAST DESCRIBED CURVE OF A RADIUS OF 203.15 FEET CONVEX NORTHERLY WHOSE CHORD DISTANCE IS 151.22 FEET SOUTH 89 DEGREES AND 53 MINUTES WEST; THENCE ALONG THE SAME CURVE OF 203.15 FEET RADIUS CONVEX NORTHWESTERLY WHOSE CORD DISTANCE IS 108.46 FEET SOUTH 520 DEGREES AND 32 MINUTES WEST; THENCE WESTERLY LEAVE THE CENTER LINE OF THE EASEMENT NORTH 73 DEGREES AND 18 MINUTES WEST IN A STRAIGHT LINE 123.40 FEET TO A POINT WHICH IS 421.57 FEET EAST OF THE WEST LINE OF SECTION 29; THENCE NORTH AND PARALLEL WITH THE EAST LINE OF THE WEST HALF OF THE NORTHWEST OF SAID SECTION 157.62 FEET TO THE PLACE OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.