UNOFFICIAL COPY

NAME: CAPIFALI, BRENDA AND

IVAN

Loan#: 40139032-FNF **BOX 178**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. M.E.R.S. INC. AS NOMINEE FOR FREMONT INVISTMENT & LOAN, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2006, FREMONT HOME LOAN TRUST 2006-A. (hereinafter called the Assignee), its successors and assigns, prior to 02/15/10, the following described mortgage:



Doc#: 1006805051 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 03/09/2010 10:09 AM Pg: 1 of 2

Date: <u>February 17, 2006</u> Amount of Debt: <u>\$ 264,750.00</u> Mortgagor: <u>BRENDA CAPIFALI; IVAN J. CAPIFALI;</u>

Mortgagee: M.E.R.S., INC. M.E.R.S. INC. AS NOWLNEE FOR FREMONT

INVESTMENT & LOAN, its successors and in assigns

Recorded on <u>March 10, 2006</u> As Document <u>060692014</u> In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 10 AND THE WEST 8 1/3 FEET OF LOT 9 IN BLOCK 1 JD J.E. WHITE'S THIRD RUTHERFORD PARK ADDITION BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEEPT THE EAST 1520.8 FEET AND THE WEST 722 FEET) IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 13-31-302-045 Commonly known as: 7025 WEST ARMITAGE AVENUE, CHICAGO, IL 60707

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION

1006805051 Page: 2 of 2

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SYSTEMS, INC. (M.E.R.S., INC.)

State of Illinois) ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that

Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 2.23.10

Viole De Dear

Notary Public

"OFFICIAL SEAL"
Violeta Romo
Notary Public, State of Illinois
My Commission Expires 03/16/13

Prepared by & RETURN TO:

ertifying

Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1004365