

BOX 178
ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (a)
POOL NO.
LOAN NO. (4001388505)
1044874809 [FC100018]



Doc#: 1006805073 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2010 10:23 AM Pg: 1 of 3

Assignment - Interv. - Recorded

1005344

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
PIERCE & ASSOCIATES
1 NORTH DEARBORN, # 1300
CHICAGO IL 60602
PH: (312) 346-9088
ATT: DENIS B. PIERCE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131

hereby grants, assigns, and transfers to U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR BY MERGER TO LASALLE BANK N.A., AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-3

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 11, 2007, executed by MARILYN LONGSWORTH, UNMARRIED

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

and recorded on APRIL 23, 2007, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0711349069 microfilm
number _____ pin number 14-05-108-025-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:

LOT 90 (EXCEPT THE EAST 20 FEET THEREOF) IN EDGEWATER PARK, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1506 W THOME AVE, CHICAGO, IL 60660



Loan No. J=HL8110108AI.s.44507

P=S.002.00051.561

ACC

Loan No. (40013885(5), 1044) 4809 [FC100018]

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 22, 2010, but effective FEBRUARY 22, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY *Krystal Hall*
KRYSTAL HALL
ASST SECRETARY FOR ASSIGNMENTS

BY _____

STATE OF IDAHO
COUNTY OF BONNEVILLE

On FEBRUARY 22, 2010, before me MELISSA HIVELY personally appeared KRYSTAL HALL and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and _____ and acknowledged to me the corporation executed it.

Melissa Hively
MELISSA HIVELY (COMMISSION EXP. 07-28-14)
Notary public

MELISSA HIVELY
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY

Karleen Maughan
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00051.561
C=s.004.1199
(NMRI.IL)

J=HL8110108AI.s.44507

Acc

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 90 (EXCEPT THE EAST 20 FEET THEREOF) IN EDGEWATER PARK,
A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

TAX NO. 14-05-108-025-0000

Commonly known as:

1506 WEST THOME AVENUE
CHICAGO, IL 60660

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA1005894

Property of Cook County Clerk's Office