

UNOFFICIAL COPY

BOX 178



NAME: MEHMEDOVIC, MUHAMED AND SANELA
Loan#: 0359529628-FNF

Doc#: 1006805082 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2010 10:27 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA (hereinafter called the Assignee), its successors and assigns, prior to 02/11/10, the following described mortgage:

Date: December 19, 2005 Amount of Debt: \$ 200,000.00
Mortgagor: MUHAMED MEHMEDOVIC; SANELA MEHMEDOVIC;
Mortgagee: NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA, its successors and/or assigns
Recorded on January 19, 2006 As Document 0601905179 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1 : UNIT 508 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 2 10 FEET THEREOF) IN AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 4 1 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE 5 AND 54 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L-508, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95412460; SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS.

Permanent Real Estate Tax Number 10-20-101-020-1034
Commonly known as: 8630 FERRIS AVENUE UNIT 508, MORTON GROVE, IL 60053

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S.)

By: Jeffrey Stephan
Vice President
Certifying Officer
By: Kristine Wilson
Certifying Officer
Kristine Wilson
ASST SECT

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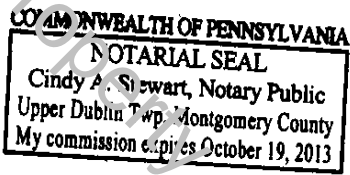
State of PA

County of Montgomery

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jesse Stephan and Kristine Wilson Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 18 day of Feb, 2010

Cindy Stewart
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0909456

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____ Clerk's Office