

UNOFFICIAL COPY



Doc#: 1006805138 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2010 12:17 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Chase Bank USA, N.A., a Corporation organized and existing under and by virtue of the laws of the State of Ohio, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Deutsche Bank National Trust Company, as Trustee for JPMorgan Mortgage Acquisition Trust 2007-CH1, Asset Backed Pass-Through Certificates, Series 2007-CH1, all interests in and under that certain Mortgage dated 9/14/2005 executed by

David A. Orlowski

Grantor(s), to Chase Bank USA, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/07/2005 as Document Number 0531155099 and which Mortgage covers the following described property, to-wit:

THE NORTH 135.75 FEET OF LOT 8 (EXCEPT THE WEST 66 FEET THEREOF) IN BLOCK 1 IN FREDERICK H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOT 8 WHICH POINT IS 15 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 8 THENCE NORTH TO THE NORTHEAST CORNER OF SAID LOT 8, THENCE WEST ON THE NORTH LINE OF SAID LOT 8, A DISTANCE OF 45 FEET, THENCE SOUTHEASTERLY ON A STRAIGHT LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Commonly known as: 6001 W. Gunnison Street
Chicago, IL 60630

BOX 70

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PIN 13-17-102-069

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this 10 day of Feb, 2010.

Chase Bank USA, N.A.

By: Mary Cook
Mary Cook Vice President

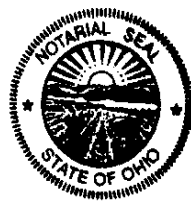
Attest: Whitney K. Cook
Whitney K. Cook Assistant Secretary

STATE OF Ohio SS
COUNTY OF Franklin

I, Karen O. Belcher, the undersigned Notary Public, do hereby certify that Mary Cook and Whitney K. Cook who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 10 day of Feb, 2010.

Karen O. Belcher
Notary Public SEAL



KAREN O. BELCHER
Notary Public
In and For the State of Ohio
My Commission Expires October 30, 2010

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-02937
BOX 70
DOCUMENT CONTROL DEPT.