

**PREPARED BY:**

Bank of America N.A.  
2575 W Chandler Blvd  
Mail Stop: AZ1-1804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

MICHAEL HANNIGAN  
821 MAPLETON  
OAK PARK IL 60302

**SUBMITTED BY:** Jessica Larsen

Loan Number: 68951007185899

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL HANNIGAN and MARY GRACE COLLINS

Original Mortgagee(S):

Original Instrument No: 0330440000

Date of Note: 10/17/2003

Original Recording Date: 10/31/2003

Property Address: 821 MAPLETON AVE OAK PARK IL 60302

Legal Description:

**LOT 16 AND THE SOUTH 1/2 OF LOT 15 IN BLOCK 11, E. W.F. REYNOLDS COLUMBIAN ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 1, 2 AND 3 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin #: 16-05-302-029

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/05/2010.

Bank of America, N.A.

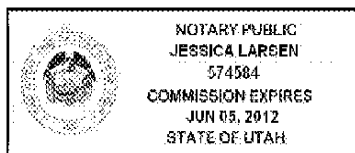
By: Justin Bailey

Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 03/05/2010 by Justin Bailey, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jessica Larsen

My Commission Expires:

06/05/2012

Resides in: Cache