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Doc#: 1006812061 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2010 09:40 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgage dated 11/10/2005 executed by

Tin Latt
Sandar Aye

Grantor(s), to JPMorgan Chase Bank, N.A. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/06/2005 as Document Number 0334040197 and which Mortgage covers the following described property, to-wit:

LOT 1 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 18 IN THE RESUBDIVISION OF LOTS 7 AND 8 IN BLOCK 2 IN PARK ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE EAST HALF OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT 1 ACRE OF THE NORTH END OF THE SAID PREMISES) IN COOK COUNTY, ILLINOIS.

Commonly known as: 4728 N. Ashland Avenue
Chicago, IL 60640

BOX 70

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PIN 14-18-205-024

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this 4 day of FEBR., 2010.

JPMorgan Chase Bank, N.A

By: *Christina Trowbridge* Attest: *Beth Cottrell*
Christina Trowbridge Vice President Beth Cottrell Assistant Secretary

STATE OF Ohio SS
COUNTY OF Franklin

I, Paula K. Barz, the undersigned Notary Public, do hereby certify that Christina Trowbridge and Beth Cottrell who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 4 day of FEBR., 2010.

Paula K. Barz
Notary Public

SEAL



Paula K. Barz
Notary Public, State of Ohio
My Commission Expires 07-27-2011

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-01834
BOX 70
DOCUMENT CONTROL DEPT.