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Doc#: 1006812003 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2010 08:10 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Coditis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Taylor, Bean & Whitaker Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of Florida, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to The Bank of New York, as Trustee for TBW MORTGAGE-BACKED TRUST 2007-1, MORTGAGE PASS-THROUGH CERTIFICATES, Series 2007-1, all interests in and under that certain Mortgage dated 11/20/2006 executed by

Yolanda Estill

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp.. Said Mortgage was recorded/registered with the recorder/registar for Cook County, Illinois on 12/01/2006 as Document Number 0633501114 and which Mortgage covers the following described property, to-wit:

UNIT 103 IN THE 4847 VINCENNES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13, 14 AND 15 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 2 IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0615039035, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

BOX 70

UNOFFICIAL COPY

Commonly known as: 502 E. 49th Street Unit #1
Chicago, IL 60615

PIN 20-10-209-038-1008

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its **Assistant Vice President** and attested by its **Vice President** and its corporate seal affixed hereto this 8th day of Feb, 2010.

Taylor, Bean & Whitaker Mortgage Corporation, *as AHMSI it is true and lawful attorney in fact*

By: Kim Martinez Attest: Michelle Halyard

STATE OF Florida SS
COUNTY OF Duval

I, Angelia H Smith, the undersigned Notary Public, do hereby certify that Kim Martinez and Michelle Halyard are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 8th day of Feb, 2010.

Angelia H Smith
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-28748
BOX 70
DOCUMENT CONTROL DEPT.