

UNOFFICIAL COPY



Doc#: 1006812004 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2010 08:11 AM Pg: 1 of 2

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

Above space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Taylor, Bean & Whitaker Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of Florida, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association, as Trustee for TBW Mortgage Backed Trust Series 2006-3, Mortgage Backed Pass-Through Certificates, Series 2006-3, all interests in and under that certain Mortgage dated 3/17/2006 executed by

Christine S. Berenholz a/k/a Christine Berenholz
Steven E. Berenholz a/k/a Steven Berenholz

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor Bean & Whitaker Mortgage Corp.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 03/28/2006 as Document Number 0608744071 and which Mortgage covers the following described property, to-wit:

LOT 11 IN BLOCK 1 IN POWELL'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE WEST 20 RODS OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTH 18 RODS AND 1 FOOT OF THE EAST 60 RODS OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 8104 N. Chester Avenue
Niles, IL 60714

BOX 70

UNOFFICIAL COPY

PIN 09-23-306-023

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

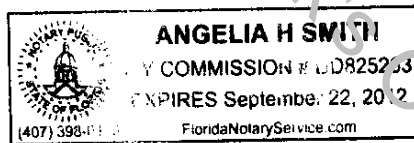
IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its **Assistant Vice President** and attested by its **Vice President** and its corporate seal affixed hereto this 8th day of Feb, 2010

Taylor, Bean & Whitaker Mortgage Corporation, *AKMSI, its true and lawful attorney-in-fact*
By: Kim Martinez Attest: Michelle H. [Signature]

Florida
STATE OF _____ SS
COUNTY OF Duval

I, Angelia H. Smith ~~Michelle H. [Signature]~~ the undersigned Notary Public, do hereby certify that Kim Martinez and _____ who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 8th day of Feb, 2010.
[Signature]
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-22236
BOX 70
DOCUMENT CONTROL DEPT.