

# UNOFFICIAL COPY



Doc#: 1006812005 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2010 08:11 AM Pg: 1 of 2

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

Codilis & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Taylor, Bean & Whitaker Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of Florida, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association, as Trustee for TBW Mortgage Backed Trust Series 2006-3, Mortgage Backed Pass-Through Certificates, Series 2006-3, all interests in and under that certain Mortgage dated 3/10/2006 executed by

Peter Silarski  
Nataliya Silyarska

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 04/12/2006 as Document Number 0610220041 and which Mortgage covers the following described property, to-wit:

UNIT 4854-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HENDERSON LAMON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0526945032, IN NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 70

# UNOFFICIAL COPY

Commonly known as: 4854 W. Henderson Street Unit #3  
Chicago, IL 60641

PIN 13-21-411-039-1002

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its **Assistant Vice President** and attested by its **Vice President** and its corporate seal affixed hereto this 8th day of FEB, 2010

Taylor, Bean & Whitaker Mortgage Corporation, *AS AHMCI, it's true and lawful attorney in fact*

By: Kim Martinez Attest: Michelle

STATE OF Florida  
COUNTY OF Duval SS

I, Angelia H Smith, the undersigned Notary Public, do hereby certify that Kim Martinez and Michelle Halyard who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 8th day of Feb, 2010.

Angelia H Smith  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-28614  
**BOX 70**  
**DOCUMENT CONTROL DEPT.**