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Doc#: 1006812009 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/09/2010 08:22 AM Pg: 1 of 2

Above space for Recorder's Use Only

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100

ASSIGNMENT OF MORTGAGE

KNOW A Lind MEN BY THESE PRESENTS, that Taylor, Bean & Whitaker Mortgage, a Corporation organized and existing under and by virtue of the laws of the State of party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association, as Trustee for TEW Mortgage Backed Trust Series 2006-3, Mortgage Backed Pass-Through Certificates, Series 2006-3, all interests in and under that certain Mortgage dated 4/7/2006 executed by

Christopher Manglaris

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor Pean & Whitaker Mortgage Corp.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 05/15/2006 as Document Number 0613549007 and which Mortgage covers the following described property, to-wit:

LOT 7 (EXCEPT THAT PART LYING NORTHEASTERLY OF A LINE PARALLEL TO AND 30 FEET SOUTHWESTERLY AT RIGHT ANGLES TO NORTHEASTERLY LINE OF SAID LOT) IN O.B. CONKLIN'S SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

2318 W. Berwyn Avenue

Chicago, IL 60625

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PIN 14-07-105-001

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

| IN WITNESS WHEREOF, said party of the first part has caused this in | nstrument to be signed by its |
|--|-------------------------------|
| Assistant Vice President and attested by its Vice President | and its corporate sea |
| affixed hereto this Aday of Feb, 2010 | |
| Taylor, Bean & Whitaker Mortgage as AHTSI, H's how and law | sh.1 attorney in fact |
| By Mully Parties Attest: Mullet | |
| | |
| STATE OF Florida SS | |
| COUNTY OF Duval | |
| I. <u>Undelia H Smith</u> , the untersigned Notary Public, of the Composition that executed the within and for | do hereby certify that |
| Lim Marhae Zand Michelle Vialvard ho are person | nally known to me to be the |
| Authorized Signatory of the corporation that executed the within and for | oregoing instrument, and |
| acknowledged said instrument to be the free and voluntary act and deed | • |
| uses and purposes therein mentioned, and on oath states that he was au | thorized to execute said |
| instrument. | |
| GIVEN under my hand and Seal this day of Feb ,20 | <u>/()</u> |
| Child Hoth | A H SMITH |
| INCOMENTATION OF A STATE OF A STA | ION # D 7825263 |
| \ 2\tag{3\ | tember 22, ∠012 |
| 2000 | |

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-31145
BOX 70
DOCUMENT CONTROL DEPT.