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Doc#: 1006812015 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/09/2010 08:32 AM Pg: 1 of 2

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100

Burr Ridge, IL 60527

Attn: Doc Control

Aur ve space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Northee for Taylor, Bean & Whitaker Mortgage Corp.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 01/04/2007 as Document Number 0700441033 and which Mortgage covers the following described property, to-wit:

UNITS NO. 409, PU-50 IN 5556 NORTH SHERIDAN ROAD CONDOMINIUM DELINEATED ON A SURVEY OF THE FOLLOWING LEGAL DESCRIPTION:

LOTS 1, 2, AND 3 LYING BELOW A HORIZONTAL PLANE OF +53.20 CITY OF CHICAGO DATUM. TO BLOCK 1 OF JOHN LEWIS CONCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0604018090, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

EXCLUSIVE RIGHT TO USE STORAGE SPACE S-18, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY OF THE FOLLOWING LEGAL DESCRIPTION:

LOTS 1, 2, AND 3 LYING BELOW A HORIZONTAL PLACE OF \pm 53.20 CITY OF CHICAGO DATUM, IN BLOCK 1 OF JOHN LEWIS CONCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST

MAN THE

Pg. 1 of 2 File #14-09-12333 OOM

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FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0604018090, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as:

5556 N. Sheridan Road Unit #409

Chicago, IL 60640

PIN 14-08-202-023-1027 14-08-202-023-1089 14-08-202-009 (underlying)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the ssistant Secretary	e first part has cause	ed this instrum	ent to be signed by its
and attested by its	4221219111 761	cretary	and its corporate seal
affixed hereto this 4th day of 416	, 20 <u>//)</u> .		
Ox			0.777
Mortgage Electronic Registration Systems,	Inc. as Nominee for	r Taylor, Bean	& Whitaker
Mortgage Corp.) ()	
Jacket His	1/5/	·	
By: South Shill Attes	<i></i>	-	—
Kathy Smith Assistant Secretal	seph verninski	Assistant Si	ecretary
Florida	0,		
STATE OF	SS		
COUNTY OF Duval			
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I, Marty M. Dean, the u	indersigned Notary	rubile, do liele	nown to me to be the
Authorized Signatory of the corporation tha			
acknowledged said instrument to be the free	and voluntary act	and deed of sa	Comoration, for the
uses and purposes therein mentioned, and o			
instrument.			U _{xc}
GIVEN under my hand and Seal this da	ay of <i>Leb</i>	, 20 <u>//</u> 2.	'C
1.0.			CV
Milodel M. Dean	_		
Notary Public SEA	L		
Prepared by and mail to:	111121		
Codilis & Associates, P.C.	138 A 79	DDY M DEAN	
	TES 🗰 🚉 MY COMM	11SSION # DD87347	8

15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-12333 **BOX 70** DOCUMENT CONTROL DEPT.

