

# UNOFFICIAL COPY



Doc#: 1006812146 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2010 10:58 AM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Fifth Third Mortgage Company  
PLAINTIFF

Vs.

Enrique Pichardo a/k/a Enriquez Pichardo; Maria Del  
Rosario Gonzalez; Harris, NA; Unknown Owners and  
Nonrecord Claimants

DEFENDANTS

No. 10 CH 08609

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of FEB 26 2010, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Enrique Pichardo a/k/a Enriquez Pichardo
- (iv) The legal description is:

PARCEL 1: LOT 16 IN BLOCK 3 IN DUNHURST SUBDIVISION UNIT NUMBER 4, PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE

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SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1956 AS DOCUMENT 16559719 IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 20 FEET OF THE NORTH 40.0 FEET OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF THE WEST LINE OF ELMHURST ROAD, SAID WEST LINE BEING A LINE 50.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST QUARTER OF SECTION 10, ALL IN COOK COUNTY, ILLINOIS, WHICH ADJOINS AND IS IMMEDIATELY NORTH OF LOT 16 IN BLOCK 3 IN DUNHURST SUBDIVISION UNIT 4

**TAX PARCEL NUMBER:** 03-10-111-016,  
03-10-304-029

(v) The common address or location of the property is:

855 S. Fletcher Drive  
Wheeling, IL 60090

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Enrique Pichardo a/k/a Enriquez Pichardo

b) Mortgagee:

Fifth Third Mortgage Company

c) Date of mortgage: 5/4/2007

d) Date and place of recording:

05/11/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0713135243

**Robert Spickerman**  
**ARDC# 6298715**

SIGNATURE: \_\_\_\_\_

Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

**MAIL TO: CODILIS & ASSOCIATES, P.C.**

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-10-05262

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**

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COUNTY DEPARTMENT - CHANCERY DIVISION

Fifth Third Mortgage Company  
PLAINTIFF

v.

Enrique Pichardo a/k/a Enriquez Pichardo; et.  
al.  
DEFENDANT

Case No. 10CH08609

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

**PLEASE TAKE NOTICE** that on 02/20/2010, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
14-10-05262

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_