

NAME: ROBERTS, BRYAN

ASSIGNMENT OF MORTGAGE



Doc#: 1006812172 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2010 11:16 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to WELLS FARGO BANK, N.A.. (hereinafter called the Assignee), its successors and assigns, prior to 02/15/10, the following described mortgage:

Date: March 14, 2008 Amount of Debt: \$ 179,046.00

Mortgagor: BRYAN ROME ROBERTS;

Mortgagee: M.E.R.S., INC AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, its successors and/or assigns

Recorded on April 10, 2008 As Document 0810147047 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 50 IN E.B. SHOGREN AND COMPANY'S JEFFREY HIGHLANDS, BEING A RESUBDIVISION OF WILLIAM'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING LOTS 1 AND 2, THE SOUTH 1/2 OF LOT 8, LOTS 9 AND 23, THE SOUTH 1/2 OF LOT 24, LOTS 27, 28, 29 AND 42 IN BLOCK 1 AND LOTS 51 AND 52 IN BLOCK 2 AND THE SOUTH 1/2 OF LOT 5, LOTS 6 AND 7, THE NORTH 1/2 OF LOT 8, LOT 14, THE NORTH 1/2 OF LOT 17, LOT 18 THE SOUTH 1/2 OF LOT 21, THE NORTH 1/2 OF LOT 23, LOT 24, 25, 26, 27, 28, 43, 51, AND 52 IN BOOK 33 AND THE NORTH 12 FEET OF LOT 17; LOTS 18 AND 19, THE NORTH 42 FEET OF LOT 48; LOTS 49, 50 AND 51, THE SOUTH 14 FEET OF LOT 52 IN BLOCK 4; ALSO A RESUBDIVISION OF BLOCK 1, LOTS 1, 5, 6 AND 7, A RESUBDIVISION OF PART OF WHITFORD'S SUBDIVISION OF THE NORTHWEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-36-406-019
Commonly known as: 8351 SOUTH OGLESBY AVENUE, CHICAGO, IL 60617

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

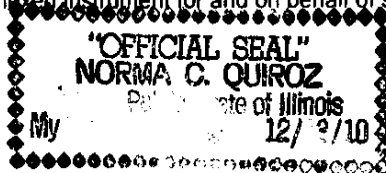
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: [Signature]
Certifying Officer

State of Illinois)
 ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jill Rein, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 2-16-10



UNOFFICIAL COPY

Naema C. Long
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0924851

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

Property of Cook County Clerk's Office