

UNOFFICIAL COPY

Prepared By: Sushil Sonavane
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



Doc#: 1006822040 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2010 10:54 AM Pg: 1 of 2

Satisfaction of Mortgage

Date: February 25, 2010
MIN: 100020000277958306
MERS Phone: 1-888-679-6377

Loan#: 0027795830
Invoice#: E1507052
Package#: 76253485
Document#: 1165067

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by NORMAN P QUINN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for THE NORTHERN TRUST COMPANY MORTGAGEE, dated June 4, 2004 and filed for record July 8, 2004 as Document Number 0419001194 for Loan Amount of \$275000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17-04-215-058-1022

**See Attached Exhibit A for Legal Description

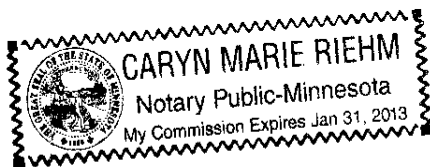
PROPERTY ADDRESS: 1330 NORTH LA SALLE STREET 505 CHICAGO, Illinois 60610


STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS) as nominee for THE NORTHERN TRUST
COMPANY

By 
Patte Peloquin, Assistant Vice President

On February 25, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Patte Peloquin the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for THE NORTHERN TRUST COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Caryn Marie Riehm, Notary Public
My Commission Expires: January 31, 2013

Y
2
N
Y
Y
Y
Y.W

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Exhibit A

UNIT 309 IN 1330 NORTH LASALLE STREET CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 64 TO 69 (EXCEPT THAT PART OF SAID LOTS LYING BETWEEN THE WEST LINE ON NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET, AS CONVEYED IN THE CITY OF CHICAGO, A MUNSTER CORPORATION) IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM AS RECORDED AS DOCUMENT 25287302, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



U01165067

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Property of Cook County Clerk's Office