### **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH RECORDER OF OR **DEEDS** THE REGISTRAR TITLES IN WHOSE THE OFFICE OR MORTGAGE **DEED OF TRUST WAS** FILED.



Doc#: 1006822056 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/09/2010 01:16 PM Pg: 1 of 3

Loan No. 1771916'21

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRADLEY SNYDER AND EMILY SNYDER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever the property have acquired in, through or by a certain Mortgage, bearing the date of February 20, 2009, and recorded on March 5, 2009, in Volume/Book Page Document 0906456004 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-20-206-018-1003 v See exhibit A attached

together with all the appurtenances and privileges thereunto belonging of appertaining.

Address(es) of premises: 942 W SHERIDAN RD UNIT 3A, CHICAGO, IL, 60613 Witness my hand and seal 02/18/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED
Vice President



S X P 3 S N M X SC X

IL00.DOC 08/06/07

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State of: Louisiana

Parish/County of: OUACHITA

1, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/18/10.

KARIN W. HARFIS 58150

Notary Public

LIFETIME COMMISSION

Prepared by: OFELIA MAE SORBITO

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100188509020319812

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1771916721

Cook County Clerk's Office County of: COOK COUNTY



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# **UNOFFICIAL COPY**

Loan No: 1771916721

#### EXHIBIT A

unit 3A in the Sheffield/Sheridan Point Condominium as delineated on the plat of survey of the following described real estate:

Lots 7 and 8 in Block 2 in subdivision of the West 1/2 of Block 2 in Laflin, Smith and Dyer's Subdivision of the Northeast 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, (except 1.28 acres in the Northeast corner thereof), in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 90350014, together with its undivided percentage interest in the common elements

942 W. She, dan Rd., Unit 3A Chicago IL 50613

PERMANENT ZAX NUMBER:

MBER: 14-20-206-018-1003