### **UNOFFICIAL COPY**



Doc#: 1006822025 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/09/2010 09:18 AM Pg: 1 of 4

Prepared by:

Allian Credit Union 11545 W Touly Avenue Chicago, IL 60666

Return to:

Jon Pkwy.
PA 15108
Joo

Subordination Agreement

'omas
'ion LSI (6578348) 700 Cherrington Pkwy. Coraopolis, PA 15108 412-299-4000

Grantor/Mortgagor: Kimberly J Thomas

Grantee/Mortgagee: Alliant Credit Union

Property Address: 9122 S Normal Avenue

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CU Loan/ File Number: 0009546301/ L02

#### **Subordination Agreement**

This Subordination Agreement is made and entered into this 23rd day of July, 2009 by and between Alliant Credit Union Party of the First Part, and Alliant Credit Union, ISAOA in the second Part:

#### WITNESSES:

THAT WHEREAS, the Party of the First Part is the owner and holder of a certain Revolving Credit Mortgage in the name(s) of Kimberly J Thomas A/K/A Kimberly J Thomas Rhymes dated 04/05/2006 and recorded 05/02/2006 in the original principal amount of \$28,000.00 which has an outstanding present balance of \$26,673.16 appears of record in Mortgage Book n/a Page(s) n/a as document number 0612221016 in the Office of Land Records of Cook County, Illinois.

WHEREAS, Kimberly J Thomas has agreed to close the line of credit.

WHEREAS, the First Party has been requested to subordinate the lien of \$28,000.00 to a new first mortgage in the principal amount not to exceed \$92,000.00 Dollars.

NOW THEREFORE, in consideration, of the mutual promises and covenants herein contained and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, the Part / of the First Part does hereby subordinate and make inferior in lien, the lien of its certain Revolving Credit Mortgage dated the 04/05/2006 and recorded 05/02/2006 which appears of record in Wortgage Book n/a Page(s) n/a as document number 0612221016 in the Office of aforesaid, to the lien of a certain new mortgage dated in favor of the Party of the Second Part not to exceed the Principal amount of \$92,000.00 said Mortgage, appearing of recordin Mortgage Book Doc# (A) 8608(3) fin the Office of the Clerk afor esaid Recon 10/18/09 IN TESTIMONY WHEREOF, witness the signature of the First Party the day and year first above mentioned, by its Lending and Product Sales Manager thereunto duly authorized by a resolution of its Board of Directors. Hasamert in whoden anda Warsher aug in for Company: Alliant Credit Union Kimberly J Thomas A/K/A Kimberly J Thomas Rhymes By: Fred Campobasso

STATE OF Illinois **COUNTY OF Cook** 

day of July, 2009 before me the undersigned, a Notary Public of the State of Illinois personally appeared Fred Campobasso, Lending & Product Sales Manager of Alliant Credit Union, and that the foregoing instrument was signed on behalf of said corporation by Authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

OFFICIAL SEAL **BRYAN NORWOOD** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/28/12

Commission expires: 2/28/12

Title: Lending & Product Sales Manage

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State/Commo	onwealth of	Pennsylvania	;		
County of	Allegheny	:			
	<u>7th</u> day of _ Michelle Brem	August	in the year _		before me, andersigned Notary
	nally appeared			, tire	e undersigned Notary
		fact for Kimber	lv J Thomas		
Seal And/or Stamp	evide To c instr	nent and acknowledge for the purposes	dentity whose name(s) wledged to me	is/are sulte that he/stas his/he	bscribed to the within she/they executed the er/their free act and
•	Michelle Moon 7 My Commis Member, Penns	ALTH OF PENNSYLV Notarial Seal Brenner, Notary Public wp., Allegheny County sion Expires Dec. 22, 201 VIVANIA Association of No	ANIA	6/4	S Oss.
		Optional			vahla ta masa wa malvina ay
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Order ID: 6578348

Loan No.: 7883108103

# EXHIBIT A LEGAL DESCRIPTION

The following described property:

Lot 10 in Block (2 in Flagg and McBride's Subdivision of the East 1/2 of the West 60 Acres of the East 1/2 of the Southwest 1/4 of Section 4, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel Number:

25-04-305-034