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MAIL TO:

CSAR PLAR OF

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

Altorneys' Title Guaranty Fund, Inc.

1 S. Wacker Rd., STE 2400

Chicago, IL 60606-4650

Attn:Search Department



Doc#: 1006826272 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 03/09/2010 02:21 PM Pg: 1 of 3

THIS INDENTURE, made this <u>Stock</u> day of <u>FEBRUPPU</u>, 2010, between **Fannie Mae a/k/a Federal National Mortgage** Association, a corporation organized and existing under the laws of the United States of America and duly autnorized to transact business in the State of Illinois, party of the first part, and **Genaro Bucio**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and accident to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lewful claims and demands of all persons claiming by, through or under Grantor and none other.



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Fannie Mae a/k/a Federal National Mortgage Association

PLACE CORPORATE **SEAL HERE**

By: As Attorney in Fact

STATEOF IL)
COUNTY OF COOK) SS
I, Brin Chicathe undersigned, a notary public in and for said County, in the State aforesaid, do
hereby certify that ANDREW J. NEUSON, personally known to me to be the attorney in
fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same
person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that he/sne'they signed, sealed and delivered the said instrument, as his/her/their
free and voluntary act for the uses and purposes therein set forth.
GIVEN under my hand and official seal this 2 day of February 2010.
GIVEN under my hand and official seal this day of telemant 2010.
NOTARY PUBLIC
My commission expires: \(\frac{\fir}{\fint}}}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}\firc{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}\frac{\frac{\frac{\frac{\fi}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\fra
This instrument was prepared by PIERCE & ASSOCIATES, I.C.
1 North Dearborn, Suite 1300, Chicago, IL 60602 "OFFICIAL SEAL" Brin Quick
Exempt under the provision of Notary Public, State of Illinois
Section 4, of the Real Estate Transfer Act Date:
Agent.
4
' <i>S</i> ' -
PLEASE SEND SUBSEQUENT TAX BILLS TO: SENARY SUCIO 3/21 // Western W. Unit 2
- ENIMEN SUBSEQUENTIAN BILLS TO:
2/12 1/ 1//00 00 1/04T2
Phisapp +1 60016
- Mayor

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EXHIBIT A

UNIT 3129-2 IN 3127-3137 NORTH WESTERN AVE. CONDOMINIUM ASSOCIATION LOTS 42, 43 AND 44 IN BLOCK 12 IN CLYBOURN AVENUE ADDITION TO LAKE VIEW AND CHICAGO, BEING A SUBDIVISION OF WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THEREFROM THAT PART OF LOTS 42, 43 AND 44 AFORESAID LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 30 CONVEYED TO THE CITY OF CHICAGO BY QUIT DEED RECORDED JUNE 15, 1928 AS DOCUMENT NUMBER 10058089, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0527116073, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

