

UNOFFICIAL COPY

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION



When Recorded Return To:
ANTHONY J RUDNIK
MARGARET A RUDNIK
615 GROVE LN
FOREST PARK, IL 60130

Doc#: 1006829045 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2010 12:50 PM Pg: 1 of 3



SATISFACTION

CUSTOM #:2713042832 "RUDNIK" Lender ID:2214 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIBANK, N.A. holder of a certain mortgage, made and executed by ANTHONY J RUDNIK AND MARGARET RUDNIK, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON NOR AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY, originally to CITIBANK, N.A., A NATIONAL BANKING ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 11/16/2006 Recorded: 12/12/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0634621285, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

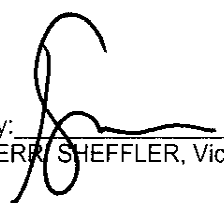
Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 15-13-109-051-1023

Property Address: 615 GROVE LN, FOREST PARK, IL 60130

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIBANK, N.A.
On February 17th, 2010

By: 
TERRY SHEFFLER, Vice-President



S	<u>Yes</u>
P	<u>3</u>
S	<u>NO</u>
M	<u>NO</u>
SC	<u>Yes</u>
E	<u>Yes</u>
INT	<u>Yes</u>

UNOFFICIAL COPY

SATISFACTION Page 2 of 2

STATE OF Maryland
COUNTY OF Frederick

On this 17th day of February 2010, before me, the undersigned officer personally appeared TERRI SHEFFLER, who made acknowledgment on behalf of CITIBANK, N.A., who acknowledges himself/herself to be the Vice-President of CITIBANK, N.A., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President

WITNESS my hand and official seal,


SHYRA DAVIS
Notary Expires: 03/14/2012



Prepared By:
ALEXANDER NOPULOS, VERDUGO TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

UNOFFICIAL COPY

BORROWER NAME ANTHONY J RUDNIK AND MARGARET RUDNIK
LOAN NUMBER: 2713042832

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: UNIT NUMBER 615 IN THE RESIDENCES AT THE GROVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 3, 4, 9 AND 10 IN THE RESIDENCES AT THE GROVE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 2005 AS DOCUMENT NUMBER 0536203040, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0615932017 TO THE; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FROM PARCEL 1 TO THE PUBLIC STREETS AND ROADS, OVER AND ACROSS THE ROADS, DRIVEWAYS AND WALKWAYS LOCATED ON THE COMMUNITY AREA AS DEFINED IN ARTICLES I AND II OF THE COMMUNITY DECLARATION FOR THE RESIDENCES AT THE GROVE RECORDED JUNE 8, 2006 AS DOCUMENT NUMBER 0615932018 AND SUPPLEMENT NUMBER 1 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0617334013 AND SUPPLEMENT NUMBER 2 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0620632060 AND SUPPLEMENT NUMBER 3 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0622939055 AND THE EXCLUSIVE RIGHT TO THE USE OF A CONCRETE PATIO AS TO UNIT 615, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME.

Cook County Clerk's Office