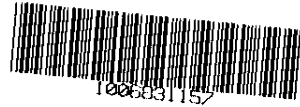


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Doc#: 1006831157 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2010 03:08 PM Pg: 1 of 5

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

09-022289

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

BAC HOME LOANS SERVICING, LP F/K/A
COUNTRYWIDE HOME LOANS
SERVICING LP

PLAINTIFF,

-vs-

MARCIN GLODEK; PUEBLO COMMONS
CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

10CH09476

NO.

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on MAR 08 2010, 2010, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

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- Names of Title Holders of Record:

Marcin Glodek

- The following Mortgage is sought to be foreclosed:

Mortgage made by Marcin Glodek to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Bank, FSB and recorded December 24, 2007 as Document No. 0735835109 in the Cook County Recorder's Office, having a legal description and common address as follows:

ITEM 1: UNIT 201-S AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 25TH DAY OF JANUARY 1980 AS DOCUMENT NO. 3142538.

ITEM 2: AN UNDIVIDED 0.4541% PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE 585.02 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTH WEST 1/4 SAID POINT BEING 131.26 FEET SOUTH OF THE SOUTH LINE OF WEST LELAND AVENUE AS PER PLAT OF DEDICATION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 2191649; THENCE WEST ALONG LINE PARALLEL WITH THE SOUTH LINE OF SAID WEST LELAND AVENUE, 28.24 FEET; THENCE SOUTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 135 DEGREES, 49 MINUTES 55 SECONDS, WITH THE LAST DESCRIBED LINE (MEASURED FROM EAST TO SOUTH TO SOUTHWEST) A DISTANCE OF 14.34 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH MARIA COURT AS PER PLAT OF SCHORSCH FOREST VIEW UNIT 12 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 2680138, 178.0 FEET; THENCE EASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 134 DEGREES, 54 MINUTES WITH THE LAST DESCRIBED LINE (MEASURED FROM NORTH TO EAST TO SOUTHEAST) A DISTANCE OF 14.12 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID WEST LELAND AVENUE 29.46 FEET TO THE WEST LINE OF THE EAST 585.02 FEET OF SAID NORTHWEST 1/4; THENCE NORTH ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

ALSO

THE WEST 219.98 FEET OF LOT 2 (MEASURED ALONG THE NORTH AND SOUTH LINES OF LOT 2) (EXCEPTING THEREFROM THE NORTH 100.04 FEET THEREOF) (AS MEASURED ON THE EAST AND WEST LINE OF LOT 2) IN SCHORSCH FOREST VIEW SHOPPING CENTER, BEING A SUBDIVISION IN THE EAST 435.0 FEET OF THE NORTH 1005.0 FEET OF THE EAST 1/2 OF THE NORTH WEST 1/4 (AS MEASURED ALONG THE NORTH AND EAST LINES THEREOF) OF FRACTIONAL SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 24, 1957 AS DOCUMENT NO. 1760355.

ALSO

THE SOUTH 459.98 FEET OF THE NORTH 1005.0 FEET (MEASURED ALONG THE EAST AND WEST LINES) OF THE WEST 50.02 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4

UNOFFICIAL COPY

OF FRACTIONAL SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 8444 West Wilson Avenue, Unit 201S, Chicago, IL 60656

Permanent Index No.: 12-14-112-025-1170

3. Parties against whom foreclosure is sought:

Marcin Glodek; Pueblo Commons Condominium Association; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated December 7, 2007 and recorded on December 24, 2007 as Document No. 0735835109 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

ITEM 1: UNIT 201-S AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 25TH DAY OF JANUARY 1980 AS DOCUMENT NO. 3142538.

ITEM 2: AN UNDIVIDED **0.4541%** PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE 585.02 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTH WEST 1/4 SAID POINT BEING 131.26 FEET SOUTH OF THE SOUTH LINE OF WEST LELAND AVENUE AS PER PLAT OF DEDICATION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 2191649; THENCE WEST ALONG LINE PARALLEL WITH THE SOUTH LINE OF SAID WEST LELAND AVENUE, 28.24 FEET; THENCE SOUTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 135 DEGREES, 49 MINUTES 55 SECONDS, WITH THE LAST DESCRIBED LINE (MEASURED FROM EAST TO SOUTH TO SOUTHWEST) A DISTANCE OF 14.34 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH MARIA COURT AS PER PLAT OF SCHORSCH FOREST VIEW UNIT 12 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 2680138, 178.0 FEET; THENCE EASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 134 DEGREES, 54 MINUTES WITH THE LAST DESCRIBED LINE (MEASURED FROM NORTH TO EAST TO SOUTHEAST) A DISTANCE OF 14.12 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID WEST LELAND AVENUE 29.46 FEET TO THE WEST LINE OF THE EAST 585.02 FEET OF SAID NORTHWEST 1/4; THENCE NORTH ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

ALSO

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ALSO

THE SOUTH 459.98 FEET OF THE NORTH 1005.0 FEET (MEASURED ALONG THE EAST AND WEST LINES) OF THE WEST 50.02 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE: _____

Simon Hill
Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
G. Stephen Caravajal, Jr. (6284718)
Christopher A. Cieniawa (6187452)
Olivia P. Dirig (6286043)
Michael Fisher (6216064)
Hugh J. Green (6289616)
Joseph M. Herbas (6277645)
Dexter L. Holt (6244552)
Alan Kaufman (6289893)
K. Joyce Ingram Kulwin (6289804)
Frank Lin (6290083)
Shara Netterstrom (6294499)
Lee Scott Perres (6181244)
Marcos J. Posada (6295359)
Cynthia Sutherin (6256989)
Laura A. Wolf (6297986)
Matthew C. Wyman (6294138)

Fisher and Shapiro, LLC
Attorneys for Plaintiff
4201 Lake Cook Rd
Northbrook, IL 60062-1060
(847)291-1717
Attorney No: 42168

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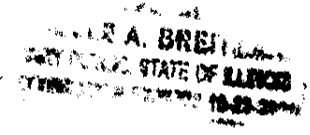
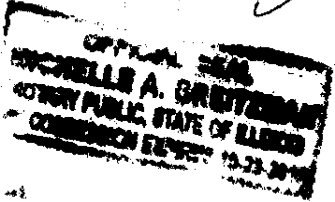
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Eric Lewis

Signed and Sworn to before me
this 3rd day of March, 2010.

Michelle A. Bretzman
Notary Public



Property of Cook County Clerk's Office