### **UNOFFICIAL COPY**

LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:

The Wirbicki Law Group 33 W. Monroe St., Suite 1140 Chicago, IL 60603

Phone: 312-360-9455 Fax: 312-572-7823



Doc#: 1006831119 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/09/2010 02:25 PM Pg: 1 of 4

"TYLS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE".

W10-0832 42463

IN 177F CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

Wells Fargo Bank, N.A., as Trusie for Carrington Mortgage Loan Trust, Series 2006-RFC1, Asset-Backed Pass Through Certificates; Plaintiff.

VS.

Ravi Sham Ragoo; Mortgage Electronic Registration Systems, Inc.; Unknown Heirs and Legatees of Ravi Sham Ragoo, if any; Unknown Owners and Non Record Claimants; Defendants. Case No.

20 CH09551

### NOTICE OF FORECLOSURE

I, the undersigned do hereby certify that the above entitled cause was filed in the above Court on the day of day of 2010, for Foreclosure of a Mortgage in a that the property affected by said cause is described as follows:

#### PARCEL 1:

THE SOUTH 15 FEET OF THE SOUTH 90 FEET OF THE NORTH 205 FEET OF LOT 7, ALSO THE NORTH 22.5 FEET OF THE NORTH 62 FEET OF THE SOUTH 92 FEET OF LOT 7, ALSO THE NORTH 10.5 FEET OF LOT 5 (EXCEPT THE WEST 141.73 FEET THEREOF) ALSO LOT 4 (EXCEPT THE NORTH 65 FEET AND ALSO EXCEPT THE WEST 141.73 FEET THEREOF) ALL IN GEORGE S. HARTER'S SUBDIVISION OF THE NORTH 297 FEET OF THE WEST 297 FEET OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE SOUTH 15 FEET OF THE SOUTH 90 FEET OF THE NORTH 205 FEET OF LOT 12 LYING WEST OF THE WEST LINE OF GRANT STREET, ALSO THE NORTH 22.5 FEET OF THE NORTH 62 FEET OF THE SOUTH 92 FEET OF LOT 12 LYING WEST OF THE WEST LINE OF GRANT STREET IN BLOCK 1 IN VAN DUERSEN'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE



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County Clark's Office

### **UNOFFICIAL COPY**

NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A:

14616 Grant Street, Dolton, IL 60419

PIN:

29-10-200-040-0000; 29-10-200-047-0000

The subject mortgage has been recorded/registered as:

Date of Mortgage: February 23, 2006

Date and place of recording: April 4, 2006 / Cook County Recorder of Deeds

Document No: 0609448098

Amount of Mortgage: \$100,000.00

SIGNATURE:

Attorney of Record

Russell C. Wirbicki
Diana A. Carpintero
Kenneth J. Nannini
Denelle L. Cooper
Laurence J. Goldstein
The Wirbicki Law Group
Attorney for Plaintiff
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455

Phone: 312-360-945 Fax: 312-572-7823 Atty No. 42463 W10-0832



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## **UNOFFICIAL COPY**

## "THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

W10-0832 42463

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

Wells Fargo Bank, N.A., as Trustee for Carrington Mortgage Loan Trust, Series 2006-RFC1, Asset-Backed Pass Through Certificates; Plaintiff,

Case No.

VS.

Ravi Sham Rage 3; ot. al; Defendants.

### NOTICE OF FILING LIS PENDENS

### **TO:**

Illinois Department of Financial and Professional Regulation ATTN: Stanley Wojciechowski 122 S. Michigan Ave., Suite 1900 Chicago, Illinois 60603

PLEASE TAKE NOTICE THAT on or about the 8 day of March, 2010, the undersigned recorded a Lis Fendens with the Cook County Recorder of Deeds.

PIN:

29-10-200-040-0005; 29-10-200-047-0000

**COMMON ADDRESS:** 

14616 Grant Street, Dolton, L 60419

Attories for Plaintiff

Russell C. Wirbicki
Diana A. Carpintero
Kenneth J. Nannini
Denelle L. Cooper
Laurence J. Goldstein
The Wirbicki Law Group
Attorney for Plaintiff
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455
Fax: 312-572-7823
Atty No. 42463
W10-0832



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# **UNOFFICIAL COPY**

CERTIFICATE OF SERVICE			
I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing <b>Notice of Filing</b> was:			
[]	personally delivered	[x]	mailed by depositing said documents in the U.S. Mail at 33 W. Monroe St., Suite 1140, Chicago, IL 60603, postage prepaid
To the above-named address as shown above on the day of March, 2010 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program.			
To the above-named address as shown above on the day of March, 2010 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program.  Attorney for Plaintiff			

