

UNOFFICIAL COPY



Recording requested by:
BANK OF AMERICA, N.A. AS
SUCCESSOR IN INTEREST BY
MERGER TO LASALLE BANK
MIDWEST, N.A.

Doc#: 1006834032 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2010 09:55 AM Pg: 1 of 2

When recorded mail to:
BANK OF AMERICA HOME LOANS
SERVICING LP
DOCUMENT PROCESSING MAIL
CODE: CA6-914-01-43
PO BOX 5060
SIMI VALLEY, CA 93062-5000
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 003 51222 Doc. ID# 02487480793544346
Commitment# 6030001

For value received, the undersigned, BANK OF AMERICA, N.A. AS SUCCESSOR IN INTEREST BY MERGER TO LASALLE BANK MIDWEST, N.A., 1800 TAPO CANYON RD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
P.O. BOX 2026, FLINT, MI 48501-2026

All its interest under that certain Mortgage dated 6/20/06, executed by:
LENORE STEWART, Mortgagor as per MORTGAGE recorded as Instrument No. 0619426149
on 7/13/2008 in Book _____ Page _____ of _____
official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel ~~* 2ND MTG DO NOT WORK *~~ COOK COUNTY TREASURER
Original Mortgage \$29,400.00
7027 N PAULINA #3N, CHICAGO, IL 60202 *1312130401015

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 01/05/2010 BANK OF AMERICA, N.A. AS SUCCESSOR IN INTEREST BY
MERGER TO LASALLE BANK MIDWEST, N.A.

By Tom Garcia, Assistant Secretary

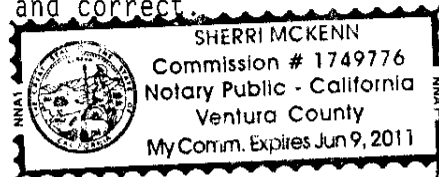
State of California
County of Ventura

On 1-11-10 before me, Sherri McKenn, Notary Public, personally appeared Tom Garcia, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: Sherri McKenn
Sherri McKenn



Prepared by: Kathie Tepoxtecatl
1800 TAPO CANYON ROAD Mail Code: CA6-914-01-43
SIMI VALLEY, CA 93063
Phone#: (805) 577-4642 Ext: 4642

S	<u>14</u>
P	<u>2</u>
S	<u>N</u>
M	<u>14</u>
SC	<u>14</u>
E	<u>N</u>
ENT	<u>14</u>

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LEGAL DESCRIPTION

UNIT 7027-3N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MANRESA TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 09038271, IN THE NORTHEAST ¼ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office