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Doc#: 1006835170 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/09/2010 12:51 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DE AFTMENT - CHANCERY DIVISION

Flagstar Bank, FSB

PLAINTIF

Vs.

Radhika Voruganti; Pebblewood Court Condominium Association; Unknown Owners and Nonrecord Claimants DEFENDANTS No. 10 CH 0 8 469.

LIS PENDENS AND NOTICE OF FORECLOST RE

I, the	undersigned, do hereb					
the _		<u>FEB 2 6 201</u> 020_			pending in s	said Court
and t	hat the property affecte	d by said cause is d	escribed as follow	'S :)

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Radhika Voruganti
- (iv) The legal description is:

UNIT NUMBER 2230-16 IN THE PEBBLEWOOD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 12 (EXCEPT THE SOUTHWESTERLY 5 FEET OF LOTS 8, 9, 10 AND 11 AS

United

1006835170 Page: 2 of 3

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MEASURED PERPENDICULARLY TO THE SOUTHWESTERLY LINE THEREOF TAKEN FOR ROAD PURPOSES) IN J. R. WILLENS HANOVER TERRACE APARTMENTS. ASSESSMENT PLAT, A SUBDIVISION OF (EXCEPT THE WESTERLY 20 FEET OF THE SOUTHERLY 200 FEET) OUTLOT 'A' AND LOTS 1 TO 11 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTION 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9 TOGETHER WITH A STRIP OF LAND 121 FEET WIDE LYING EASTERLY ADJOINING SAID OUTLOT 'A' AND LOT 11 IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0702906027; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 06-36-313-043-1014 06-36-313-041-1614 (Underlying PINs 06-36-313-026 thru 037)

(v) The common addless or location of the property is:

2230 Breezewood Terrace Unit #16 Hanover Park, IL 60133

- (vi) Identification of the mortgage sought to be foreclosed:
 - a) Mortgagors: Radhika Voruganti
 - b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Chicago Funding Inc.

- c) Date of mortgage: 8/17/2007
- d) Date and place of recording:

08/27/2007

2/0/4/5 Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0728940019

SIGNATURE:

Mark J. Johnson ARDC # 6284911

Attorney of I

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300

14-10-02703

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose,

United

1006835170 Page: 3 of 3

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Flagstar Bank, FSB							
PLAINTIFF							
v.	Case No.						
Dadhika Vamaantii at al	100 1100 110						
Radhika Voruganti; et. al. DEFENDANT	100408469						
DEI ENDANT							
NOTICE OF FILING PURSUAN	T TO PREDATORY LENDING						
DATABA	ASE ACT						
TO: Illinois Departmen of Financial and Professi	onal Regulation						
Division of Banking							
122 S. Michigan Avenue, 10th Floor, Chicago							
Attn: Anti Predatory Lending Database (A	APLD)						
DI FACE TAKE NOTICE that an 02/25/2010	re house covered the attached I is Dandana to be						
PLEASE TAKE NOTICE that on 02/25/2010, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.							
sent for recording with the cook county recording	, mmois.						
Codi	lis & Associates, P.C.						
By:	Water /						
Codilis & Associates, P.C.							
Attorneys for Plaintiff							
15W030 North Frontage Road, Suite 100	Mark J. Johnson						
Burr Ridge, IL 60527 Attorney Number: #21762	ARDC # 6284911						
Cook #21762	711001110						
14-10-02703	O ₂ c ₂						
NOTE: Pursuant to the Fair Debt Collection Practices Act y							
collector attempting to collect a debt and any information ob	• •						
PROOF OF	SERVICE						
I, the undersigned, a non-attorney, certify	that a copy of this notice was served by hand						
delivery to the above-entitled address on							
-							
By:							