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Doc#: 1006947087 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2010 01:38 PM Pg: 1 of 2

After Recording Return To:
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062-1060
Attn: Assignment Processor

COVER SHEET FOR
MISCELLANEOUS, NONSTANDARD DOCUMENT
PART OF ASSIGNMENT OF MORTGAGE

FS Case # 10 - 033423

COUNTY OF Cook

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10-033423

Prepared by: Laura Buxton
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835
1-6434
Attorney Code: 00634

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 24TH day of MARCH, 2006, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for ENCORE CREDIT CORP., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to U.S. BANK N.A., IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF HOME EQUITY ASSET TRUST 2006-2, HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2006-2, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: ZARE BACI
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR ENCORE CREDIT CORP.

Amount: \$312,000.00

Document Date: DECEMBER 07, 2005

Date Recorded: DECEMBER 27, 2005

Document/Instrument/Entry Number: 0536108113

PIN: 13-17-220-012

Property Address: 4537 NORTH MONITOR AVENUE, CHICAGO, IL

LEGAL DESCRIPTION :

LOT TWELVE (12) IN THE BLOCK ONE (1) IN WALTER G. McINTOSH'S WILSON AVENUE ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION SEVENTEEN (17), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 04TH day of FEBRUARY, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR ENCORE CREDIT CORP.**

BY: Juan A. Pardo
NAME: Juan A. Pardo
TITLE: Vice President
STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 04TH day of FEBRUARY, 2010, by Juan A. Pardo, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ENCORE CREDIT CORP., on behalf of the bank. He is personally known to me.

Notary Signature

MIN: 100180100003028832

MERS Ph.#: (888) 679 - 6377

