

UNOFFICIAL COPY

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ACCOUNT NUMBER 505556369



**RELEASE OF MORTGAGE
OR TRUST DEED
(Illinois)**

Doc#: 1006954057 Fee: \$38.0
Eugene "Gene" Moore RHSP Fee:\$10.0
Cook County Recorder of Deeds
Date: 03/10/2010 01:30 PM Pg: 1 of 1

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.**

KNOW ALL MEN BY THESE

PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank and Trust, NA, Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured, by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **JANE A. HOLLAND** of the County of **COOK** and the State of **ILLINOIS** all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **Trust Deed/ Mortgage** dated **November 15, 1999** and registered/d/recorded in the **RECORDER'S** office of **COOK** County, in the state of **ILLINOIS** in vol./book of records as Document Number **09122791** to the premises as follows, to wit:

UNIT 831 A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHURCH CREEK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24873813 AND AS AMENDED FROM TIME TO TIME, IN SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 831 A SOUTH DWYER, ARLINGTON HEIGHTS, IL 60005
PIN NUMBER 03-31-301-091-1091

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said Charter National Bank and Trust has caused these presents to be executed by its **2nd VICE PRESIDENT** This day of **29th of December, 2009**.

CHARTER NATIONAL BANK AND TRUST

By: Mary E Machnik
MARY E. MACHNIK, 2nd VICE PRESIDENT

JLP-0911-1208
PRAIRIE TITLE INC.
6821 NORTH AVENUE
OAK PARK, IL 60302

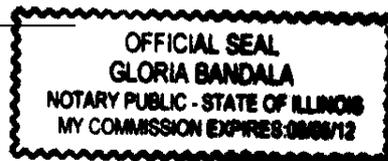
STATE OF ILLINOIS } SS.
County of Cook }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that **MARY E. MACHNIK, 2nd VICE PRESIDENT** of the Charter National Bank and Trust, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such **2nd VICE PRESIDENT**, appeared before me on this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of **29th of December, 2009**.

My commission expires on 06/05/2012

By: Gloria Bandala
GLORIA BANDALA



Prepared by Marsha Rao
MAIL TO: CHARTER NATIONAL BANK & TRUST
2200 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60169