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After recording, this instrument should be returned to:

Secretary of Housing
& Urban Development
77 W. Jackson Blvd., Suite 2200
Chicago, Illinois 60604

Doc#: 1006955024 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2010 01:00 PM Pg: 1 of 3

State of Illinois)
County of Cook)

RELEASE OF MECHANICS LIEN CLAIM

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, JOHN J. MICHELS, JR., as Attorney of BEST ASSETS, INC., does hereby acknowledge satisfaction or release of the claim for lien against SECRETARY OF HOUSING & URBAN DEVELOPMENT (Owner) of 77 W. JACKSON BLVD., SUITE 2200, CHICAGO, IL 60604, in the County of COOK, State of Illinois, on the property commonly known as:

683 E. 155TH ST., SOUTH HOLLAND, Illinois

PIN: 29-15-212-007-0000

and more specifically described by the legal description shown on Exhibit A attached hereto and incorporated herein, which claim was recorded in the office of the COOK County Recorder of Deeds as Document No. 0910450002.

IN WITNESS WHEREOF, the undersigned has executed this Release of Mechanics Lien claim this 15 day of March, 2010

BEST ASSETS, INC.

By: 

JOHN J. MICHELS, JR., its Attorney

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS RECORDED.

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State of Illinois)
)SS
County of Cook)



I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN J. MICHELS, JR., personally known to me to be the Attorney for BEST ASSETS, INC. an Delaware Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such Attorney, he signed, sealed and delivered the said instrument, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of March, 2010

Commission expires 3/13, 2011, Daryl Gene Schabinger
NOTARY PUBLIC

This instrument prepared by:

Matthew S. Payne, The Payne Law Office, Chartered, 6444 N. Milwaukee Ave., Chicago, IL 60631

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**Legal Description for
683 E. 155TH ST., SOUTH HOLLAND, Illinois**

**LOT 129 IN CHAOMAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

The permanent real estate tax number is 29-15-212-007.

COMMON ADDRESS: 683 E. 155TH ST., SOUTH HOLLAND, ILLINOIS 60473

Property of Cook County Clerk's Office