## **UNOFFICIAL COPY**

FS File No.: 10-033230

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1006957207 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/10/2010 01:53 PM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for PHH Mortgage Corp. (f/k/a Cendant Mortgage Corp.) has hereby sold, assigned and transferred to PNC Bank, National Association its successors and assigns, all right, title and interest in and to a certain mortgage executed by Anne Margolis and Donald Margolis to Mortgage Electronic Registration Systems, Inc., as Nominee for PHH Mortgage Corp. f/k/a Cendant Mortgage Corp., dated June 17, 2005, and recorded on July 18, 2005 as Document No. 0519911316 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 2 IN STONEBROOK SUBDIVISION, A SUBDIVISION OF THE WEST 10 ACRES OF THE NORTH 20 ACRES (EXCEPT THE WEST 50 FEET OF THE SOUTH 554 FEET THEREOF) OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as 3162 Doriann Drive, Northbrook, IL 60062

Permanent Index No.: 04-20-209-002

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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| Mortgage Electronic Registration Systems, Inc., as Nominee for PHH Mortgage Corp. (f/k/a Cendant Mortgage Corp.)   |
|--|
| By: and Attest: Muls flur  |
| STATE OF Florida ) ss.)  |
| COUNTY OF Dug 1  |
| I, John M. HALLOS , a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Tracy Johnson, the respectively of personally known to me to be  |
| the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknownedge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors. |
| Witness my hand and notarial seal on 3, day of McV, 2010.  |
| gann. Huges  |
| Notary Public in and for said Stat ?  My commission expires on 1/30/ac in  |
| Description and Mallace  |

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254

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