

PREPARED BY:

Harris N. A.
M. Coffman
3800 Golf Road
Suite 300
Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

KENDRICK D. ANDERSON
929 CENTRAL AVE
WILMETTE IL 60091

SUBMITTED BY: Marcy J. Coffman

Loan Number: 70566251

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KENDRICK P. ANDERSON AND ALICE P. ANDERSON
Original Mortgagee(S): HARRIS, N.A., successor in interest to HARRIS TRUST AND SAVINGS BANK.
Original Instrument No: 0323701051 Date of Note: 07/17/2003 Original Recording Date: 08/25/2003
Property Address: 929 CNETRAL AVENUE WILMETTE, IL 60091

Legal Description:

THE PART OF LOTS 7 AND 8 IN PETERSON'S SUBDIVISION OF BLOCK 20 IN WILMETTE VILLAGE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF CENTRAL AVENUE 58 1/3 FEET EAST OF THE EAST LINE OF 10TH STREET; THENCE RUNNING SOUTH 140 FEET ON A LINE PARALLEL WITH THE EAST LINE OF 10TH STREET; THENCE EAST 33 1/3 FEET ON A LINE PARALLEL WITH THE SOUTH LINE OF CENTRAL AVENUE; THENCE SOUTH 60 FEET ON A LINE PARALLEL WITH THE EAST LINE OF 10TH STREET TO PUBLIC ALLEY; THENCE EAST 25 FEET ALONG THE NORTH LINE WITH SAID ALLEY; THENCE NORTH 200 FEET ON A LINE PARALLEL WITH THE EAST LINE OF 10TH STREET TO THE SOUTH LINE OF CENTRAL AVENUE; THENCE WEST ALONG THE SOUTH LINE OF CENTRAL AVENUE 58 1/3 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Pin #: 05-34-208-003-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/09/2010.

Harris N A

Debbie Smith

By: Debbie Smith
Title: Vice President

State of Illinois }
City/County of Cook }

This instrument was acknowledged before me on 03/09/2010 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Marcy J. Coffman

Notary Public: Marcy J. Coffman
My Commission Expires:
12/29/2013
Resides in: Cook

