

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

JASON LYNCH, STEVEN LABAHN
1451 N Ashland Ave Apt 2S
Chicago IL 60622

SUBMITTED BY: Jessica Larsen

DOCID_0001630741642005N

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JASON LYNCH, STEVEN LABAHN
Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0722905116 Date of Note: 07/20/2007 Original Recording Date: 08/17/2007
Property Address: 1451 N ASHLAND AVENUE #2S CHICAGO, IL 60622
Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT NO. 2S IN THE 1451 NORTH ASHLAND CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 97 AND 98 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0533210129, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-2, 5-6, R-4 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0533210129. PARCEL 3: EASEMENT FOR UTILITIES, SUPPORT, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE "COMMERCIAL SPACE" PORTION OF THE LAND AS CONTAINED IN AGREEMENT RECORDED NOVEMBER 28, 2005 AS DOCUMENT NO. 0533210128, IN COOK COUNTY, ILLINOIS.

Pin #: 17-05-107-051-1002 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/10/2010.

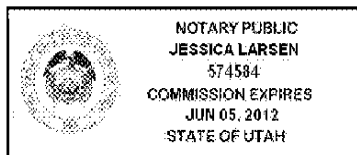
Mortgage Electronic Registration Systems, Inc.

Justin Bailey

By: Justin Bailey
Title: Assistant Secretary

State of UT }
City/County of Cache }

This instrument was acknowledged before me on 03/10/2010 by Justin Bailey, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Jessica Larsen

Notary Public: Jessica Larsen
My Commission Expires:
06/05/2012
Resides in: Cache