UNOFFICIAL COPY

Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To: GARY J MAGDZIARZ 9450 KILREA DR ORLAND PARK, IL 60462-0000



Doc#: 1006922058 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/10/2010 12:49 PM Pg: 1 of 2



RELEASE OF MORTGAGE

BRANCH BANKING & TRUST C.1. #:000006991779033 "MAGDZIARZ" Lender ID:A07/662/523193912 Cook, Illinois MERS #: 100194708020109338 "P" #: 1-888-679-6377

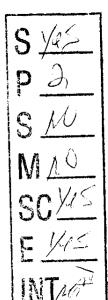
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTICAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by GARY J MAGDZIARZ AN UNMARRIED PERSON, originally to PARK NATIONAL BANK, in the County of Cook, and the State of Illinois, Dated: 06/03/2008 Recorded: 06/11/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0816333119 Reflected 07/24/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0820633104, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 98 IN SOUTHMOOR SUBDIVISION UNIT 1, BEINC A SUBDIVISION OF PART OF THE SOUTHWEST VQUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 12, ∠AST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 2003 AS DOCUMENT NO. 0324134197, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 23-34-308-005-0000 V Property Address: 9450 KILREA DR, ORLAND PARK, IL 60462-1129

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.



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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC On February 2nd, 2010

MARCIA L'PRIDGEON, Assistant

Vice-President

STATE OF South Carolina **COUNTY OF Anderson**



On February 2nd, 2010, before me, RAMONA K ELGIN, a Notary Public in and for Anderson in the State of South Carolina, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the persor.(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

(This area for notarial seal)

RAMONA K ELGIN
Notary Expires: 09/01/2015

Prepared By: Marcia Pridgeon, BRANCH BANKII GA TRUST CO. POR DOX 2177 CARRANGE CARRANG E, SC 29602-2127 800-295-5744 County Clark's Office