## **UNOFFICIAL COPY**

NOTICE OF FORECLOSURE (LIS PENDENS NOTICE)

PREPARED BY AND TO BE MAILED TO:

Russell R. Custer, Jr., Esq. LILLIG & THORSNESS, LTD. 1900 SPRING ROAD, # 200 OAK BROOK, IL 60523 630/571-1900 ATTORNEY NO 11196 This space for recorder's use only



Doc#: 1006931078 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/10/2010 02:52 PM Pg: 1 of 2

## CIPCUIT COURT OF COOK COUNTY COUNTY DEPARTMENT, CHANCERY DIVISION

| SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a federally chartered savings and loan association, | )<br>)        |
|---|---------------|
| Plaintiff,<br>v.  | )<br>Case No. |
| JUAN MATUS; CECILIA MATUS;<br>ST. PAUL FEDERAL CREDIT UNION BY<br>REASON OF A REVOLVING CREDIT              | } 10CH09915   |
| MORTGAGE FOR \$30,000.00 RECORDED AS<br>DOCUMENT #0729746047; UNKNOWN<br>OWNERS AND NONRECORD CLAIMANTS,    | $T_{\alpha}$  |
| Defendants.   |               |

## **NOTICE OF FORECLOSURE (LIS PENDENS NOTICE)**

MAR 1 0 2010 the undersigned certifies that the above-entitled mortgage foreclosure action was filed on \_\_\_\_\_\_, 2010, and is now pending:

- 1. The names of all Plaintiffs and the case number are identified above.
- 2. The Court in which said action was brought is identified above.
- 3. The name of the title holder of record is JUAN MATUS and CECILIA MATUS.

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4. The legal description of the real estate is as follows:

NORTH 12 FEET OF LOT 15 AND LOT 16 (EXCEPT THE NORTH 7 FEET) IN BLOCK 5 IN ELAINE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR STREETS) IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(commonly known as: 2115 S. 50<sup>th</sup> Avenue, Cicero, Illinois 60804).

Permanent Index Nos.: 16-21-428-008-0000.

- 5. An identification of the Mortgage sought to be foreclosed is as follows:
  - (a) Name of Mortgagor: JUAN MATUS and CECILIA MATUS.
  - (b) Name of Mortgagee: SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO.
  - (c) Date of Mortgage December 29, 2004.
  - (d) Date and County of recording: January 10, 2005, in Cook County, Illinois.

(e) Document No.: 0501040169.

Russell R. Custer, Jr.