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**NOTICE OF FORECLOSURE
(LIS PENDENS NOTICE)**

**PREPARED BY AND TO BE MAILED
TO:**

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This space for recorder's use only



Doc#: 1006931079 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/10/2010 02:54 PM Pg: 1 of 2

**CIRCUIT COURT OF COOK COUNTY
COUNTY DEPARTMENT, CHANCERY DIVISION**

**SECOND FEDERAL SAVINGS AND LOAN)
ASSOCIATION OF CHICAGO, a federally)
chartered savings and loan association,)**

Plaintiff,

vs.

**JAVIER LOPEZ; MARTHA A. LOPEZ A/K/A)
MARTHA LOPEZ; UNKNOWN OWNERS)
AND NONRECORD CLAIMANTS,)**

Defendants.)

10CH09927

Case No.

NOTICE OF FORECLOSURE (LIS PENDENS NOTICE)

MAR 10 2010 The undersigned certifies that the above-entitled mortgage foreclosure action was filed on _____, 2010 and is now pending:

1. The names of all Plaintiffs and the case number are identified above.
2. The Court in which said action was brought is identified above.
3. The name of the title holder of record is JAVIER LOPEZ and MARTHA LOPEZ.
4. The legal description of the real estate is as follows:

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LOT 492 IN D. J. KENNEDY PARK ADDITION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(commonly known as: 5340 S. Artesian Avenue, Chicago, Illinois 60632).

Permanent Index Nos.: 19-12-422-039-0000.

5. An identification of the Mortgage sought to be foreclosed is as follows:

- (a) Name of Mortgagor: JAVIER LOPEZ and MARTHA A. LOPEZ A/K/A MARTHA LOPEZ.
- (b) Name of Mortgagee: SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO.
- (c) Date of Mortgage: March 15, 2006.
- (d) Date and County of recording: April 17, 2006, in Cook County, Illinois.
- (e) Document No.: 0610735226.

~~Paul R. Custer, Jr.~~

Michael J. Weicher

Clerk's Office