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Return To: WFHM FINAL DOCS X2599-024 405 SW 5TH STREET DES MOINES, IA 5.309-4600 Prepared By: RWF MORTGAGE, LLC

Doc#: 1007040060 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/11/2010 10:56 AM Pg: 1 of 3

2211 BUTTERFIELD RD, SUITE 200, DOWNERS GROVE , IL 605151495

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 980 N. MICHIGAN AVENUE STE 900, CHICAGO DL 60611 does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of

THE UNITED STATES

(herein"Assignee"),

whose address is ... PO BOX 5137, DES MOINES,

TA 50306-5137

a certain Mortgage dated FEBRUARY 24, 2010

, made and executed by

STEPHEN T ADAMS AND CARRIE O ADAMS, HUSBAND AND WIFE

to and in favor of RWF MORTGAGE, LLC

COOK

SEE ATTACHED LEGAL DESCRIPTION

upon the following described property situated in County, State of Illinois:

Parcel ID#:

Property Address: 2145 W WALTON STREET, CHICAGO, IL 60622

such Mortgage having been given to secure payment of THREE HUNDRED NINETY TWO THOUSAND AND 00/100

(\$ ******392,000.00)

) FFICO

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

1007040059 Records of COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0107318594 Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664 995W(IL) (0109)

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VMP MORTGAGE FORMS - (800)521-7291





BOX 333-

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CHICAGO TITLE INSURANCE COMPANY

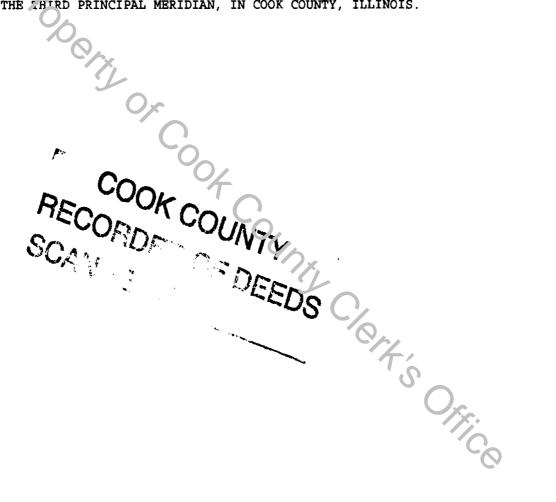
ORDER NUMBER: 1409 ST5111408 SNC STREET ADDRESS: 2145 W. WALTON STREET

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-06-322-010-0000

LEGAL DESCRIPTION:

LOT 25 IN SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 10 IN IN SUFFERNS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE INTRO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



LEGALD

02/24/10 Cot \$ ZA

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

RWF MORTGAGE, LLC

Witness	(Assignor)
Witness	By: (Signature)
Attest	RYAN PEARSON V.P. LOAN DOCUMENTATION
State of ILLINOIS	
Stal.	
Op	
State of ILLINOIS County of DUPAGE	
This instrument was acknowledged before me on	FEBRUARY 24, 2010
RYAN PEARSON V.P. LOAN DOCUMENTATION	of .
RWF MORTGAGE, LLC	
	C/ .
	(A ris I Sound
995W(IL) (0109)	Page 2 of 2 OFFICIAL SEAL STACE N YOUNG MOTARY PUBLIC - STATE OF ALMON