

# UNOFFICIAL COPY



1007047066

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
P.O. Box 20005  
Owensboro, KY 42304

Doc#: 1007047066 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/11/2010 02:35 PM Pg: 1 of 2

**USBHM 515 6800130347**

MIN #: 100588308010017932  
MERS Telephone #: 888/679-6377  
CRef#:02/28/2010-PRef#:R105-POF  
Date:01/29/2010-Print Batch ID:104716  
PIN/Tax ID #: 17054140220000 ✓  
Property Address:  
1122 W FRY ST ✓  
CHICAGO, IL 60622

ILmrsd-cr2.0 12/15/2009 2009(c) v1 DFCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC**, whose address is **17 W 662 BUTTERFIELD RD. STE 202, OAKBROOK TERRACE, IL 60181**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ANTHONY SMITH AND CAROLEE KOKOLA, HUSBAND AND WIFE**  
Original Mortgage: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC**

Date of Mortgage: **01/08/2008** Loan Amount: **\$533,850.00**

Recording Date: **02/08/2008** Document #: **0803950015**

Legal Description: **LOT 26 IN BLOCK 9 IN ELSTON ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN** ✓

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/22/2010**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC**

  
Michelle Clark  
Assistant Secretary

S	Y
P	2
S	N
M	N
SC	Y
E	Y
INT	CE

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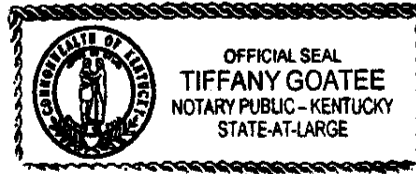
State of **KY**

County of **Daviess**

On this date of **02/22/2010**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Tiffany Goatee**  
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office