UNOFFICIAL COPY

Recording Requested By: Cenlar FSB

When Recorded Return To: EWA LIPSKI 2122 RUGEN RD UNIT B GLENVIEW. IL 600260000



Doc#: 1007048070 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/11/2010 12:19 PM Pg: 1 of 2





RELEASE OF MORTGAGE

Cenlar FSB #:0029440112 " IPS KI" Lender ID:P24/462691020 Cook, Illinois MERS #: 100029500018378566 VI:U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. holder of a certain mortgage, made and executed by EWA LIPSKI AND DOROTO ZIELINSKI, originally to MORTG/GF ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 07/05/2007 Recorded: 07/27/2007 as Instrument No.: 072084200/. does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: Unit 2122-B in Glenview Gardens Condominium as delines ted and a survey of part of the following described parcel of real estate; lot 1 in Glenview Gardens Subdivision, being a subdivision of part of the southeast 1/4 of section 27, townshp 42 north, range 12 east of the third principal meridian, according to the plat thereof recorded July 16, 1987 as document 87392764; which survey is attached hereto to the Declaration of Condumnium recorded as document 95165318 as amended from time to time together with it's undivided percentage interest in the common elements in Cook County Illinois.

Assessor's/Tax ID No. 04-27-400-060-1022 Property Address: 2122 RUGEN RD UNIT B, GLENVIEW, IL 60026

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S _ 1/2 P _ 2 S _ ___ M _ 1/2 SC _ ___ E _ N ___ INT \(1/10\)

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

On February 24th, 2010

Ву DONNA V L President

STATE OF New Jersey **COUNTY OF Mercer**

On February 24th, 2010, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey. personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the contry upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,

W KLEVENCE SHERRYL

Notary Expires: 08/01/2011 #2277604

his area for notarial seal) Clark's Office

Prepared By: Susanna C Parker, CENLAR FSB PC PCX 77414, TRENTON, NJ 08628 609-8847