UNOFFICIAL COPY

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: LIEN RELEASE DEPT. AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408



Doc#: 1007057123 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/11/2010 03:04 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #.1212088774 "VILLALOBOS" Lender ID:Y92001/0015618913 Cook, Illinois MERS #: 100097700001031530 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MARIA LL ALOBOS A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cool, and the State of Illinois, Dated: 07/15/2005 Recorded: 08/10/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument of 0522235392, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NUMBER 204 IN THE SURFSIDE CONDOMINION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 6 TO 9 IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, TANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25558983 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 14-05-403-023-1031 Property Address: 5815 N. SHERIDAN #204, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On February 22nd, 2010

BONNIE LAWLER, Assistant

Secretary

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STATE OF California COUNTY OF San Bernardino

On February 22nd, 2010 before me, T. MARSHALL, Notary Public, personally appeared BONNIE LAWLER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

T. MARSHALL

Notary Expires: 06/23/2010 #1077179



(This area for notarial seal)

Prepared By:

NY 10COCKINAL CIENTS OFFICE Kirsten Smith (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675