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Prepared By: PNC Bank ATTN: Erin Frameli 6750 Miller Road, Loc BR-YB58-01-B Brecksville, OH 44141

Recording Requested by: LSI
When Recorded Mail to:
Attn: Custom Recording Solutions
2550 N. Red Hill Ave.
Santa Ang, CA 92705
800-756-3524 ext. 5011

APN#: 1812425009 CRS#: 7478761 Doc#: 1007003012 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/11/2010 10:07 AM Pg: 1 of 5

MODIFICATION AGREEMENT

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RECORDING REQUESTED BY PNC Bank, National Association, as successor by merger to National City Bank, successor by merger to MidAmerica Bank FSB

WHEN RECORDED MAIL TO

National City Lending Services 6750 Miller Road Brecksville OH 44141

Customer Name: LILA PLUKARSKA

MODIFICATION OF AGREEMENT

(INDEX AS A MODIFICATION OF DEED OF TRUST/MORTGAGE)

THIS AGREEMENT made this <u>02/10/2010</u> by <u>PNC Bank, National Association, as</u>
successor by merger to National City Bank, successor by merger to MidAmerica

<u>Bank FSB</u> ("Lender") and '<u>IL A PLUKARSKA</u>. ("Borrower") previously executed a revolving

Credit Agreement ("Credit Agreement") dated <u>11/03/2001</u> with a credit limit in the amount of

<u>\$31,800.00</u>. To secure the Borrow r's c bligations under the Credit Agreement, Borrower also executed a

Deed of Trust of Mortgage ("Security Agreement") dated ________, for the use and

benefit of Lender, which was recorded on <u>07/11/2003</u>, in Book ________, on Page _______, as Instrument

no. <u>0319246372</u> of the Office of Recorders COOK county, state of <u>Illinois</u>.

P(<u>Cose record</u> <u>Cook</u> county, state of <u>Illinois</u>.

For Good and valuable consideration, Lender and Borrower agree to modify and/or supplement the terms of the Credit Agreement and Security Agreement, including any subsequent amendments, modifications and/or extensions, as follows:

To change the Borrower's credit limit under the above reference Credit Agreement from \$31,800.00 to \$30,600.00.

Lender and Borrower acknowledge and agree that the Security Agreement secures the payment of any and all amounts due or to become due under the Credit Agreement, as hereby modified.

Bu executing this Revision Agreement ("Agreement"), Lender in no way obligated to grant subsequent extensions of the maturity date or to renew, refinance, modify, amend, after or change in any way the terms of the Credit Agreement or Security Agreement.

This Agreement shall not be construed as a waiver of any present or past due default or rights under the Credit Agreement, Security Agreement, or any other Documents, and Lender reserves all of its rights to pursue any and all available remedies under the Credit Agreement, Security Agreement or other Documents at law or in equity.

This Agreement is a revision of the Credit Agreement and Security Agreement only and not a notation. Except as specifically amended, modified and/or extended by this Agreement, all terms, conditions, and provisions of the Credit Agreement, and Security Agreement or any other documents executed in connection with them (collectively, the "Documents") shall remain in full force and effect and shall remain unaffected and unchanged except as amended hereby. All references to the Credit Agree or Security Agreement in any of the Documents refer to Credit Agreement or Security Agreement as amended, modified and/or extended by this Agreement.

Borrower agrees to pay cost and expenses, including, but not limited to, recording fees and title insurance premiums incurred by Lender in connection herewith.

Agreement is effective as of the date first written above.

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	BORROWER:
	LILA PLUKARSKA
STATE CF) SS
On	the undersigned, a Notary red, <u>LILA PLUKARSKA</u> , personally known to me (or idence) to be the person(s) whose name(s) is/are subscribed to me that he/she/they executed the same in his/her/their rignature(s) on the instrument the person(s), or the entity executed the instrument.
WITNESS my hand and official sec.	NOTARY STAMP OR SEAL
Notary Public in and for said County and State	LENDER: PNC Eark, National Association, as PNC Eark in Cassor by merger to MidAmerica
successor by merger to Nationa	PNC Eark, National Association, 49 I City Bank, successor by merger to MidAmerica
Bank FSB	Linda Meyer Vice President
STATE OF: OHIO COUNTY OF: CUYAHOGA) SS)
personally known to the (or provided to the within	Meyer, Vice President of PNC BANK, Authorized Signer, me on the basis of satisfactory evidence) to be the person(s) whose instrument and acknowledge to me that he/she/they executed the cy(ies), and that by his/her/their signature(s) on the instrument the which the person(s) acted, executed the instruments."
WITNESS my hand and official seal.	NOTARY STAMP OR SEAL
Notary Public in and for said County and State	John McGonegal Notary Public, State of Office My Commission Exp. 6-28-12

UNOFFICIAL COPY

	BORROWER: LILA PLUKARSKA
STATE OF THINOIS COUNTY OF: COOK) SS)
Public in and for said sate personally appear proved to me on the basis of satisfactory evidence in a section of the basis of satisfactory evidence in	the undersigned, a Notary red, LILA PLUKARSKA, personally known to me (or idence) to be the person(s) whose name(s) is/are subscribed to me that he/she/they executed the same in his/her/their //their signature(s) on the instrument the person(s), or the entity executed the instrument.
WITNESS my hand and official scal.	NOTARY STAMP OR SEAL
Notary Typhic at and for sold County and State	OFFICIAL SEAL LUKE WOJTASIK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:00/30/10
	LENCEP:
f Alektanal	PNC Bent, National Association, as
Bank FSB	By: Linda Meyer Vice President
STATE OF: OHIO COUNTY OF: CUYAHOGA) SS
personally known to me (or proved to me name(s) is/are subscribed to the within ins	eyer, Vice President of PNC BANK, Authorized Signer, on the basis of satisfactory evidence) to be the person(s) whose strument and acknowledge to me that he/she/they executed the les), and that by his/her/their signature(s) on the instrument the ich the person(s) acted, executed the instruments."
WITNESS my hand and official seal.	NOTARY STAMP OR SEAL

John McGonegal Notary Public, State of Onlu My Commission Exp. 6-28-12

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Order ID: 7478761

Loan No.: 0120047717

EXHIBIT A LEGAL DESCRIPTION

The following described property:

Lot 28 in Blasic s F. Oremus Orchard Subdivision, being all that part lying North of the North line of Hanover Street extender of Lot 40 of County Clerks Division of Lots 3, 4 and 5 of County Clerk's division of the West 1/2 of the Southeast 1/4 of Section 12, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel Number:

18 1242 0009