UNOFFICIAL COPY



Doc#: 1007003039 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/11/2010 12:17 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

That, Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc. (Assignor), for and in consideration of the sum of ten and no/100s (\$10.00) dollars, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, transfer, assign, and convey to U.S. Bank National Association as Indenture Trussee for American Home Mortgage Investment Trust 2005-4, Mortgage-Backed Certificates, Series 2005-4, its successors and/or assigns, without recourse, as assignee, that certain mortgage bearing date of 8/15/2005 made by Darryl K. Streit, and Lynn A. Streit, in favor of Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc., recorded on 3/29/2005 as document 0524133174 in Cook County, Illinois, upon the following described parcet of land, together with all improvements, betterments and fixtures thereon, situated in said County and State, to wit:

LEGAL DESCRIPTION: See legal description attached Exhibit A

PIN #: 06-26-107-019-0000

Commonly known as: 1002 S. Park Blvd, Streamwood, IL. 60107

Together with all of Assignor s right, title and interest in the promissory note, credit agreement or obligation secured by said mortgage, and the moneys due and to become due thereon.

This Assignment is effective as of 12/16/2009.

IN WITNESS WHEREOF, Assignor has executed and delivered this Assignment of Mortgage as of the date first above written.

1007003039 Page: 2 of 3

UNOFFICIAL COPY

and after recording return to:
Kluever & Platt, LLC 65 E. Wacker Place Suite 2300 Chicago, IL 60601
State of Ferida) SS:
County of Dwal)
I hereby certify that on this
WITNESS my hand and official seal in the County and State last aforesaid this 25 day of, 200
Domua Modal TAMERA SANDOVAL MY COMMISSION # DD601515 EXPIRES: Onch.
NOTARY PUBLIC EXPIRES: October 03, 2010 FI. Notary Discount Assoc. Co.
My Commission Expires: Oct 03, 20 10

1007003039 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A" STREIT

LOT 278 IN WOODLAND HEIGHTS UNIT NO. 1, BEING A SUBDIVISION IN THE SOUTH ½ OF SECTION 23 AND THE NORTH ½ OF SECTION 26. TOWNSHIP 41 NORTH RANGE 9. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JANUARY 17, 1958 AS DOCUMENT NO 17112525, IN COOK COUNTY, ILLINOIS

PERMAN.

TODORY OF COOK COUNTY CLOTH'S OFFICE