Doc#. 1007008084 fee: \$48.00

OFF C Att: 03/11/20/0 09/13 AWPg: 1 of 2

Class County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: SYLVIA KOHUT

Loan Number: 007910431

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CRISENTS that, **Wells Fargo Bank**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW J CASA COIC AND RITA N CASACCIO, HUSBAND AND WIFE

Original Mortgagee(S): WELLS FARGO BANK, N.A.

Original Instrument No: 0732547025 Date of Note: 11/05/2007 Original Recording Date: 11/21/2007

Property Address: 263 DRIFTWOOD LANE D2 SCI AUMBURG, IL 60193

Legal Description:

PARCEL 1: UNIT 3124-R-D-2 IN LEXINGTON GREEN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL"), WIJCH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974 AND KNOWN AS TRUST NUMBER 20534, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22925344, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FXOM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEVELOD AND SET FORTH IN SAID DECLARATION AND SURVEY). PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G3123-RD1, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 22925344, AS AMENDED FROM TIME TO TIME

Pin #: 07-24-303-017-1308 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/1/2010.

Wells Fargo Bank, N.A.

Karen Kremel

By: KAREN KREMEL

Title: Vice President, Loan Documentation

State of WI City/County of Milwaukee

This instrument was acknowledged before me on 03/11/2010 by KAREN KREMEL, Vice President, Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Sylvia Kohut Notary Public State of Wisconsin

Notary Public: SYLVIA KOHUT

My Commission Expires:

Ighrier Kohnt

07/29/2012

1007008084 Page: 2 of 2

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