Doc#. 1007008220 fee: \$48.00

Doc#. 03/17/20 0 1 23 AM Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHAWN LYERLY

Loan Number: 06301352+8

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JUDD H. LARNEL AND CARLA P. LARNED, HUSBAND AND WIFE NOT AS TENANTS IN COMMON NOT IN JOINT TENANCY, BUT AS TENANTS BY THE ENTIRETY</u>

Original Mortgagee(S): MORTGAGE ELECTRO NIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 063 2204170 Date of Note: 09/26/2006 Original Recording Date: 11/20/2006

Property Address: 3151 N LINCOLN AVENUE, AP'1 319 CHICAGO, IL 60657

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATES UNIT NUMBER 319 IN THE LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING D. SCRIBED TRACT OF LAND: LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALGELDS SUBDIVISION OF BLC C'\(\sigma\) 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEAST CPI Y OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS A 17 ACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96672710, TOGETHER WITH ITS UNDIVIDED PARENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin #: <u>14-29-100-040-1040</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/11/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KENNETH C BALOGH

Title: Vice-President

State of MD

City/County of Frederick

This instrument was acknowledged before me on 03/11/2010 by KENNETH C BALOGH, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC COUNTY

Notary Public: SHAWN LYERLY

Office

My Commission Expires:

10/06/2012

Resides in: Frederick