

UNOFFICIAL COPY

EXHIBIT "A"

Account Number: 182012-182012

Legal:

LEGAL DESCRIPTION

LOT 441 IN IN D.J. KENNEDY'S PARK ADDITION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

5241 S. CAMPBELL AVE.

P.I.N. # 19-12-414-016

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385