# **UNOFFICIAL COPY**



Doc#: 1007012285 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/11/2010 02:34 PM Pg: 1 of 3

\*\*\*\*\*\*\*Above Space for Recorder's Use Only

From: MERS

To: Central Mortgage

10-02773

Returble & A Codilis & Associates, P.C. 15W030 North Frontage Roac Suite 100 Burr Ridge, IL 69527 Attn: Doc Control Office

**BOX 70** 

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#### ASSIGNMENT OF MORTGAGE

Central Mortgage Company Loan Number:

MERS Phone: 1-888-679-6377 MIN: 100131022601276813

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for American Mortgage Network, INC., DBA AMNET Mortgage its successors and assigns, hereby assign and transfer to Central Mortgage Company its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Franky C. Fofiu, unmarried and bearing the date of the 27th day of December 2006 and recorded on the 18th day of January 2007 in the office of the Recorder of Cook County, State of Illionis in Document # 0701849092.

Signed on the 25th day of January 2010

Mortgage Electronic Registration Systems, Inc. ("MERS")

Notary Public

STATE OF <u>Arkansas</u> COUNTY OF Saline

On this day, before me, the undersigned, a Notary Public of the State of Arkansas, appeared in person the within named Lou Ann Howard to me personally known, who stated that he/she was the Assistant Secretary of Mort (as e Electronic Registration Systems, Inc. and was duly authorized to execute the foregoing instrument for and in the name and behalf of said association, and further stated and acknowledged that he/she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal

on this 25th day of January 2010. THE STREET, ST

My Commission Ex

Address of Preparer:

Central Mortgage Company 801 John Barrow Road, Suite 1

Little Rock, AR 72205

ATTN: Asset Management Dept.

Contion Office MIN: 100131022601276813 MERS Phone: 1-888-679-6377

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# **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION FOR** FILE # 14-10-02773

### Legal Description:

UNIT 4944-3W TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN THE 4944-46 NORTH HARDING AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0527118014, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### Permanent Index Number:

13-11-313-030-1006

### **Property Address:**

Or Coot County Clert's Orrice 4944 N. Harding Avenue Unit #3W Chicago, IL 60625