**UNOFFICIAL COP** 

Doc#: 1007012292 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/11/2010 02:36 PM Pg: 1 of 3

From: MERS

To: CitiMortgage

10-02170

Codilis & Associates, P.C. 15W030 North Frontage Ro Suite 100 Burr Ridge, IL 60527 i. Do. Atta: Doc Control

BOX 7

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## **UNOFFICIAL COPY**

Prepared by: CITIMORTGAGE, INC. 1000 TECHNOLOGY DR. O'FALLON, MO 63368

File No. \_

ASSIGNMENT OF MORTGAGE	
KNOW ALL MEN BY THESE PRESENTS:	
CITIMORTGAGE, INC., whose mailing add 2240, herein designated as the Assignor, for an good and valuable consideration, the receipt of and set over unto CitiMortgage Inc., whose ma designated as the Assignee, that certain mortga.	TRATION SYSTEMS, INC., a Delaware corporation, as nominee for ress is c/o CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63368-d in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer illing address is 1000 Technology Drive, O'Fallon, MO 63368-2240, herein ge executed by MS. ADNANA PRIJIC, dated AUGUST 6, 2008, filed 8/18/08 of the Public Records COOK County, Illinois and encumbering the property more
AS PER LEGAL DESCRIPTION ATT REFERENCE	TACHED HERETO AND MADE A PART HEREOF BY
Tax Id: 13-12-213-062 (0/)2	
Property Address: 2708 W BALM JRAL AV	E, 1W, CHICAGO, IL 60625-3233
Together with the note or obligation de shoed in said mortgage and the money due and to become due thereon.	
TO HAVE AND TO HOLD the same unto he & 3 Assignee, its successors and assigns forever.	
IN WITNESS WHEREOF, the said Assignor hereunto affixed by its proper officer thereunto	has caus d these presents to be executed in its name, and its corporate seal to be dul, authorized, on
Signed, sealed and delivered	MORTCA ST. ELECTRONIC REGISTRATION SYSTEMS, INC., a
in the presence of:  Clex D. Crossman  Witness  Witness	Delaware corporation, as nominee for CITIMORTGAGE, INC.  (Corporate Scal)
Witness J Westerbug	Adron Menne, Vice President  Mailing Address:
	Mailing Address: c/o CitiMortgage, Inc. 1000 Technology Drive O'Fallon, MO 63368-2240
STATE OF MISSOURI COUNTY OF ST CHARLES	
SYSTEMS, INC., a Delaware corporation, as name is subscribed to the foregoing instrument;	RE ME, the undersigned authority in and for the aforesaid county of state, me, Vice President of MORTGAGE ELECTRONIC REGISTAR FION mominee for CITIMORTGAGE, INC., known to me to be the person whose and he/she acknowledged to me that he/she executed the same for the purpose and deed of said corporation and in the capacity therein stated. He/she per covily
WITNESS my hand and official seal in the County and State last aforesaid on	
CODILIS & ASSOCIATES PC 15W030 NORTH FRONTAGE ROAD BURR RIDGE, IL 60527	Name:  DENNIS J. LUECKE  Notary Public - Notary Seel  State of Missouri  St. Charles County  Commission #08672763  My Commission Expires 11/04/2012

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## **UNOFFICIAL COPY**

UNIT NO. 1-W IN 2708 WEST BALMORAL BUILDING CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE EAST 1/2 OF LOT 963 AND ALL OF LOT 964 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE MORTHEAST 1/4 (EXCEPT THAT PART LYING MORTHEASTERLY OF LINCOLM AVENUE AND EXCEPT PART TAKEN FOR STREETS) IN SECTION 12, TOWNSHIP 40 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAM, ALSO THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE BAST 1/2 OF THE MORTHEAST 1/4 LYING WEST OF LINCOLM AVENUE IN SECTION 12, TOWNSHIP 40 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAM, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE MATIONAL BANK, A A MATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 30, 1949 AND KNOWN AS TRUST NUMBER 8222, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON SEPTEMBER 30, 1975 AS DOCUMENT NO. 23239140 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

