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Doc#: 1007012296 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/11/2010 02:36 PM Pg: 1 of 2

********Above Space for Recorder's Use Only*1

From: MERS

To: CitiMortgage

10-01764

Return to Codilis & Associates, P.C. 15W030 North Frontage Ros Suite 100 Odins
JOSO Morth From
Suite 100
Burr Ridge, IL 60527
Attn: Doc Contro!

BOX 70

1007012296 Page: 2 of 2

UNOFFICIAL COPY

Prepared by: CITIMORTGAGE, INC. 1000 TECHNOLOGY DR. O'FALLON, MO 63368 File No. ASSIGNMENT OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS: That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for USA FUNDING CORP, whose mailing address is c/o CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto CitiMortgage Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignee, that certain mortgage executed by CHARLES COOK, dated JANUARY 8, 2008, filed 01/14/08 and recorded in Official Records 0801408007, of the Public Records COOK County, Illinois and encumbering the property more particularly described as follows: UNIT NO. 305 IN 7/43 WASHINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 4, 5 AND 6 TAKEN AS A TRACT IN SCHWASS' SUBDIVISION OF THE NORTH 1/2 OF BLOCK 30 IN THE RAILROAD ADDITION TO HARLEM. A SUBDIVISION OF "HE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE COMMENCING 5 FEET EAST OF THE SOUTHWEST CORNER OF LOT 4 AND RUNNING TO A POINT 5 FEET EAST OF THE NORTHY EST CORNER OF LOT 5, AND WEST OF A LINE COMMENCING 5 FEET EAST OF THE SOUTHWEST CORNER OF LOT 6 AND RUNNING TO A POINT 5 FEET WEST OF THE NORTHEAST CORNER OF LOT 6, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM ACCORDED AS DOCUMENT NO. 24560874 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. Tax Id: 15-12-130-034-1022 (Vol. 1(3) Property Address: 7443 WASHINGTON STREET #305, TOREST PARK, IL 60130 Together with the note or obligation described in said mortgage and the money due and to become due thereon. TO HAVE AND TO HOLD the same unto the said Assignee, its st ccessors and assigns forever. be executed in its name, and its corporate seal to be IN WITNESS WHEREOF, the said Assignor has caused these presents of hereunto affixed by its proper officer thereunto duly authorized, on__ Signed, sealed and delivered MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC., & Delaware corporation, as nonlinee for USA FUNDING CORP Mailing Address: c/o CitiMortgage, Inc. 1000 Technology Drive O'Fallon, MO 63368-2240 STATE OF MISSOURI COUNTY OF ST CHARLES

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on ________. Kim Krakoviak, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for USA FUNDING CORP, known to me to be the person whose name is subscribed to the foregoing instrument; and he/she acknowledged to me that he/she executed the same for the purpose and consideration therein expressed as the act and deed of said corporation and in the capacity therein stated. He/she personally known to me.

WITNESS my hand and official seal in the County and State last aforesaid on____

1/28/10

Notary Public, State of Missouri

Name: Wex U Comman

My commission expires:

CODILIS & ASSOCIATES PC 15W030 NORTH FRONTAGE ROAD BURR RIDGE, IL 60527

ALEX D CROSSMAN
Notary Public - Notary Seal
State of Missouri
St. Charles County
Commission #08672776
My Commission Expires 11/04/2012

10.01764