

UNOFFICIAL COPY



Doc#: 1007012225 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/11/2010 11:32 AM Pg: 1 of 3

Property of Cook County Clerk's Office

*****Above Space for Recorder's Use Only*****

From: MERS
To: CitiMortgage
10-03503

Return to:
Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

BOX 70

UNOFFICIAL COPY

Prepared by:
CITIMORTGAGE, INC.
1000 TECHNOLOGY DR.
O'FALLON, MO 63368

File No. _____

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware corporation, as nominee for **CITIMORTGAGE, INC.**, whose mailing address is c/o CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto CitiMortgage Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignee, that certain mortgage executed by **ANDRII KRAINOSVIT AND VOLHA TAIMAKOVA**, dated **FEBRUARY 19, 2008**, filed 03/12/08 and recorded in Official Records 0807255095, of the Public Records COOK County, Illinois and encumbering the property more particularly described as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

Tax Id: **03-12-300-063-1523**

Property Address: **350 PLUM CREEK DR., APT 311, WHEELING, IL 60090-6345**

Together with the note or obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, on 2/4/10

Signed, sealed and delivered

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for **CITIMORTGAGE, INC.**

in the presence of:

(Corporate Seal)

Witness

By: Jamie Hardcastle
Jamie Hardcastle, Vice President

Witness

Mailing Address:

c/o CitiMortgage, Inc.
1000 Technology Drive
O'Fallon, MO 63368-2240

STATE OF MISSOURI
COUNTY OF ST CHARLES

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on 2/4/10, **Jamie Hardcastle**, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware corporation, as nominee for **CITIMORTGAGE, INC.**, known to me to be the person whose name is subscribed to the foregoing instrument; and he/she acknowledged to me that he/she executed the same for the purpose and consideration therein expressed as the act and deed of said corporation and in the capacity therein stated. He/she personally known to me.

WITNESS my hand and official seal in the County and State last aforesaid on 2/4/10.

ALEX D CROSSMAN
Notary Public - Notary Seal
State of Missouri
St. Charles County
Commission #08672776
My Commission Expires 11/04/2012

Notary Public, State of Missouri

Name: Alex D. Crossman

My commission expires:

CODILIS & ASSOCIATES PC
15W030 NORTH FRONTAGE ROAD
BURR RIDGE, IL 60527

UNOFFICIAL COPY

PARCEL 1:

UNIT NO. 311-1 IN THE PLUM CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 IN HENRY GRANDT AND OTHERS SUBDIVISION OF THE PART OF THE SOUTH 1420.62 FEET OF SECTION 12, WEST OF THE CENTER OF MILWAUKEE AVENUE AND A PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION FILED IN THE REGISTRAR'S OFFICE OF THE COOK COUNTY, ILLINOIS, ON JANUARY 29, 1923 AS DOCUMENT 172867, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3033165, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT LR 3033164 AND CREATED BY DEED FROM NORTHWEST NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1972 AND KNOWN AS TRUST NUMBER 1535 TO DOUGLAS B. CARLSON AND DIANNE L. TANNER AND FILLED AS DOCUMENT LR 3154340, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office