Doc#: 1007015065 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/11/2010 03:17 PM Pg: 1 of 4

This instrument was prepared by: Bank of America Subordination Unit 4161 Piedr. or L Parkway Greensboro, NC 27410 After recording return to:
Bank of America Collateral Tracking
4161 Piedmont Parkway
Greensboro, NC 27410
Account #: 6895100646XXXX



Real Estate Subordination Agreement
(Bank of America to Third Party)

This Real Estate Subordination Agreement ("Agreement") is executed as of 02/22/2010, by Bank of America, N.A. ("Subordinator") having an address of: 4161 Piedmont Parkway
Greensboro, NC 27410
in favor of CITIMORTGAGE, INC. ("Junior Lien Holder"), having an address for notice purposes of: 1000 TECHNOLOGY DRIVE
O'FALLON, MO 63368

Whereas, Subordinator is the owner and holder of, or creditor under, the indebtedness described in and secured by a security instrument (deed of trust, deed to secure debt or mortgage) dated 11/31,2001, executed by BARBARA A. RYAN, with a property address of: 733 N ELMWOOD AVE, OAK PARK, IL 60302

which was recorded on 11/21/2001, in Volume/Book N/A, Page N/A, and Document Number 0011094844, and if applicable, modified on ____, in Volume/Book N/A, Page N/A, Document Number N/A, of the land records of COOK County, IL, as same may have been or is to be modified prior hereto or contemporaneously herewith (the "Senior Lien"), encumbering the land described therein (said land and such improvements, appurtenances and other rights and interests regarding said land, if any, as are described in the Senior Lien being called herein collectively, the "Property"); and

Whereas, Junior Lien Holder has been requested to make a loan, line of credit or other financial accommodation to BARBARA A. RYAN

(for use in AR, AZ, CO, CT, FL, GA, IA, IL, KS, KY, MD, MI, MN, MO, TX, VA and VT)

00-12-3421NSBW 02-2005

1007015065 Page: 2 of 4

UNOFFICIAL COPY

(jointly and severally, "Borrower"), to be secured by, without limitation, either a deed of trust, deed to secure debt or mortgage (the "Junior Lien"), covering without limitation, the Property and securing the indebtedness described therein including the payment of a promissory note, line of credit agreement or other borrowing agreement made by Borrower and/or others payable to the order of CITIMORTGAGE, INC. in the maximum principal face amount of \$ 136,400.00 (the "Principal Amount") [For North Carolina only – bearing interest and payable as therein provided at the maximum rate of 4.6250% for a period not to exceed 180.00 months], including provisions for acceleration and payment of collection costs (the "Obligation"); the Junior Lien and the Obligation to contain such other terms and provisions as Junior Lien Holder and Borrower shall determine; and

Now, Therefore for valuable consideration, Subordinator hereby subordinates the Senior Lien to Junior Lien, subject to the terms of this Agreement. The Subordinator's Senior Lien is subordinated to Junior Lien only to the extent of the Principal Amount of the Obligation and any amounts advanced pursuant to the terms of the Obligation of the security instrument for the payment of insurance premiums, taxes, costs of collection, protection of the value of the property or Bank of America's rights in the Property or foreclosure. All other rights of Subordinator now or hereafter existing in or with respect to the Property (including but not limited to all dights and to proceeds of insurance and condemnation) are hereby subordinated, and are and shall remain completely and unconditionally subordinate, to the Junior Lien and the rights of Junior Lien Holder regardless of the frequency or manner of renewal, extension, consolidation or modification of the Junior Lien or the Obligation.

This Agreement shall inure to the benefit of the Subordinator and Junior Lien Holder and their respective successors and assigns, including any purchaser s) (at foreclosure or otherwise) of the Property or any part thereof, and their respective successors and assigns.

(for use in AR, AZ, CO, CT, FL, GA, IA, IL, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN, TX, VA and VT)

1007015065 Page: 3 of 4

UNOFFICIAL COPY

Bank of America, N.A. Two witness signatures required in CT, FL, GA, SC and TN 02/22/2010 **Date** Kathy Clark By: Assistant Vice President Its: Tara Grant Noted or Printed Name

Witness Signature

Phoebe Howard

Typed or Printed Name

Individual Acknowledgmerit:

State/Commonwealth/District or North Carolina County/City of Guilford/Greensboro

On this the Twenty-Second day of February, 2010, before me, Dixie L. Prankerd, the undersigned Notary Public, personally appeared Kathy Clark, Inown to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that (s)he executed the same for the purposes therein contained. In witness whereof I here into set my hand and official seal.



Notary

Public

My Comm. Exp. Apr. 16, 2011

Signalure of Person Taking Acknowledgment Commiss on Expiration Date: 04/16/2011

Corporate Acknowledgment:

State/Commonwealth/District of North Carolina County/City of Guilford/Greensboro

On this the Twenty-Second day of February, 2010, before me, Dixie L. Prankerd, the undersioned Notary Public, personally appeared the Assistant Vice President of Bank of America, N.A and that (s)he, as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by him/herself as Assistant Vice President. In witness whereof I hereunto set my hand and official seal.

> Signature of Person Taking Acknowledgment Commission Expiration Date: 04/16/2011

SOSON CO (for use in AR, AZ, CO, CT, FL, CARIMA, TL, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN, TX VA and VT)

1007015065 Page: 4 of 4

UNOFFICIAL COPY

Order No.:

7854437

Loan No.: 001121105362_74

Exhibit A

The following described property:

The North 1/2 of Lcc 9 in David N. Hanson's Subdivision of Lot 8 in Circuit Court Partition of the North 1/2 of the South East 1/4 of Section 6 and the North West 1/4 of the South West 1/4 of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel No:

16-06-411-013-0000