

# UNOFFICIAL COPY



This Instrument Prepared By:

Doc#: 1007018009 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/11/2010 09:48 AM Pg: 1 of 3

After Recording Return To:  
GORMAN & GORMAN RESIDENTIAL  
MORTGAGE SERVICES, INC.  
11960 WESTLINE INDUSTRIAL  
DRIVE, SUITE 110  
ST. LOUIS, MISSOURI 63146

[Space Above This Line For Recording Data]

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan Number: 0902449

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEB 25, 2010  
executed by LON WEHRLE, A SINGLE PERSON

F & M BANK AND TRUST

a corporation organized under the laws of the State of  
and whose principal place of business is

MISSOURI

505 BROADWAY HANNIBAL MISSOURI, 63401

and recorded either

☐ concurrently herewith; or

☐ on

, as Instrument No.

page

, the County Recorder of Deeds of COOK

in book

County,

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

P.I.N.: 17-17-235-019-1044

Commonly known as: 933 WEST VAN BUREN APT 305, CHICAGO, ILLINOIS 60607

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 251,250.00

GORMAN & GORMAN RESIDENTIAL  
MORTGAGE SERVICES, INC.

By: 

GRETCHEN M. WINFIELD

(Seal)

[Space Below This Line For Acknowledgments]

State of ~~ILLINOIS~~<sup>MISSOURI</sup>County of ~~COOK~~<sup>ST. LOUIS</sup>

The foregoing instrument was acknowledged before me this 25th of FEBRUARY 2010

by GRETCHEN M. WINFIELD VICE PRESIDENT

(Name and Title of officer or agent)

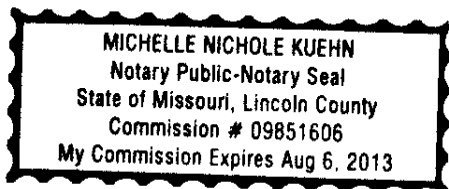
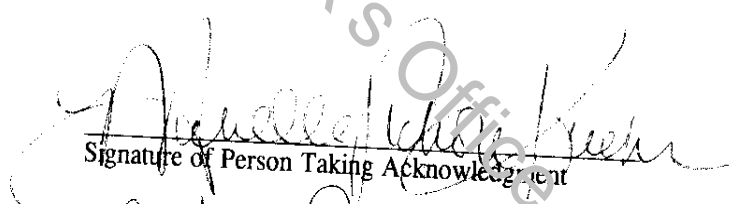
of GORMAN &amp; GORMAN RESIDENTIAL MORTGAGE SERVICES, INC.

(Name of corporation acknowledging)

a MISSOURI

(State or place of incorporation)

corporation, on behalf of the corporation.


  
Signature of Person Taking Acknowledgment

  
Title

(Seal)

Serial Number, if any

**UNOFFICIAL COPY****EXHIBIT "A"**

**PARCEL 1: UNIT 305 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 933 VAN BUREN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 002132375, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 372, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.**

**NOTE FOR INFORMATION ONLY:**

**C/K/A: 933 W. VAN BUREN STREET, #305, CHICAGO, IL. 60607**

**PIN: 17-17-235-019-1044**