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Doc#: 1007022042 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/11/2010 10:58 AM Pg: 1 of 4

(Above Space for Recorder=s Use Only)

PARTIAL RELEASE OF MORTGAGE

For and in consideration of TEN DOLLARS (\$10.00), and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **HARRIS, N.A.** (formerly known as **HARRIS TRUST AND SAVINGS BANK**) (the "**Bank**"), a national association having an address at 111 W. Monroe Street, Chicago, Illinois 60603-4095, does hereby remise, release, convey and quit-claim unto **2200 WEST MADISON GROUP, LLC** (the "**Borrower**"), an Illinois limited liability company having an address at 2222 Warren Boulevard, Chicago, Illinois 60612, and unto its successors and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through, or by that certain Mortgage, dated January 11, 2005 and recorded on January 18, 2005 with the Cook County, Illinois Recorder of Deeds as Document No. **0501833230** (the "Mortgage"); and (ii) that certain Assignment of Leases and Rents dated as of January 11, 2005, and recorded on January 18, 2005 as Document No. **0501833231** (the "Assignment of Rents") (the Mortgage and Assignment of Rents are collectively referred to herein as the "Mortgage Documents") in and to the property described in the attached **EXHIBIT A**, situated in the City of Chicago, County of Cook, and State of Illinois.

The release does not release and covenants, warranties, indemnities or other obligations of the Borrower or any other party under the Mortgage which by their terms expressly survive the release or termination of such Mortgage Documents; provided, however, that the Release shall act as a release and termination of all liens, claims, and interests the Bank possesses under the Mortgage Documents to the extent that such liens encumber the real estate described in **EXHIBIT A** hereto.

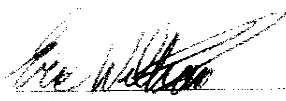
THIS IS A PARTIAL RELEASE, and the Mortgage Documents described above shall continue in full force and effect as to other real estate described therein and not expressly released hereby or by any other instrument of record.

4/1/10

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IN TESTIMONY WHEREOF, HARRIS, N.A., as Lender, has caused this instrument to be executed on its behalf by a duly authorized officer this 1st day of March, ~~2009~~ 2010.

Bank: **HARRIS, N.A., a national association**

By: 
Name: Eric Williams
Title: Vice President

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STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

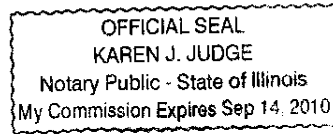
I, Karen J Judge, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Eric Williams, being a Vice President of HARRIS, N.A., who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of such national association, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said national association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1st day of March, ~~2009~~ 2010

My Commission Expires:
09/14/2010

Karen J Judge
Notary Public

(SEAL)



This Instrument prepared by and after recording mail to:

Thomas Buranosky
Fox, Hefter, Swibel, Levin & Carroll, LLP
200 West Madison Street, Suite 3000
Chicago, Illinois 60606

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Exhibit A

LEGAL DESCRIPTION OF LAND

UNIT 2240-201 IN 2200 WEST MADISON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 65 THROUGH 71, BOTH INCLUDED, IN THE SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14, 1853, AS DOCUMENT NUMBER 39071, AND ALSO LOTS 6 AND 7 IN PETER B. SMALL AND OTHER'S SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1864, AS DOCUMENT NUMBER 89932, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0824239056, AS AMENDED, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2240 WEST MADISON STREET, UNIT 2240-201 AND PSU 8, CHICAGO, ILLINOIS 60612

PINS: 17-07-329-028-0000; 17-07-329-029-0000; 17-07-329-030-0000; 17-07-329-031-0000; 17-07-329-032-0000; 17-07-329-033-0000; 17-07-329-034-0000